



Dedicated in memory of Dick Rathsack

# CITY CALENDAR

# 2019

# CITIZEN SERVICES GUIDE

This guide is provided to you as a tool to access your City government services. For questions or more information, please contact the appropriate City department or the City Manager's Office at 1(231) 845-6237, or visit <http://www.ludington-mi.gov>.

## ABOUT YOUR CITY GOVERNMENT

The City of Ludington employs a city manager as a professional administrator to oversee the operations, services, and personnel of the City as directed by the goals and ordinances set forth by the Ludington City Council.

In 2019 the Ludington City Council will meet in regular session on the second and fourth Mondays of each month with the exception of the months of March, May and December. The meetings will be held at 6:30 p.m. All meetings will be held in the Council Chambers of the Municipal Building, 400 S. Harrison Street, Ludington, Michigan and are open to the public.

In addition, Council meetings can be viewed at (Cable Channel 190) or archived at: <http://www.masoncounty.lib.mi.us/ludingtontv>

You can read a history of City Council and other board minutes at: <http://ludingtoncitymi.minutesondemand.com>

## TABLE OF CONTENTS

PAGE 4:	2019 Events Event Venues Ludington Municipal Marina	PAGE 16:	Department of Public Works Senior Center
PAGE 6:	Refuse Pick Up Bulky Item Program	PAGE 18:	Water/Wastewater Plants Water/Sewer Billing
PAGE 8:	Spring/Summer Preparedness	PAGE 20/22/24:	Winter Preparedness
PAGE 10:	Recreation Programs Donald C. Baldwin Pool	PAGE 26:	Assessor's Office Proposal A
PAGE 12:	Beaches, Parks & Recreation Dog Gone Fun	PAGE 27:	Zoning/Planning/Building Code Enforcement
PAGE 14:	Ludington Police Department Fire Department	PAGE 28:	Municipal Directory City Council Directory

# BOARDS

Boards are made up of City Residents. Terms expire the 31st of December on a rotating basis. All board appointments are made by the Mayor with City Council approval.

## The City of Ludington boards:

- Board of Ethics
- Board of Review
- Building Authority
- Cable Advisory Board
- Communication Adhoc Committee
- Construction & Property Maintenance Code Appeal Board
- District Library Board
- Downtown Ludington Board
- Fire Commission
- Ludington Mass Transit Authority
- Municipal Marina Board
- Planning Commission
- Police Pension Board
- Recreation Board
- Senior Advisory Board
- Tree Advisory Board
- Zoning Board of Appeals

## STANDING COMMITTEES OF THE CITY COUNCIL

- Finance
- Public Safety/Public Utilities
- Building & Licensing/Long Range Planning
- Cemetery, Park & Recreation/Waterfront
- Personnel, Rules & Resolutions

## ELECTED DEPARTMENTS

**Clerk:** Deborah Luskin (231) 845-6237  
**Treasurer:** Tom Ezdebski (231) 845-6237

# JANUARY 2019

 Photo by: Grant Klein		<b>1</b> Tuesday  #RUNLUDINGTON NEW YEAR'S RESOLUTION 5K RUN 11AM @DL <b>CITY OFFICES CLOSED</b>	<b>2</b> Wednesday	<b>3</b> Thursday	<b>4</b> Friday	<b>5</b> Saturday
<b>6</b> Sunday	<b>7</b> Monday  <b>DDA 3:30PM</b> LASD SCHOOL RESUMES	<b>8</b> Tuesday  LUD PUB RUN CLUB 6PM	<b>9</b> Wednesday  <b>PC 6:30PM</b> DIABETES SUPPORT GROUP @ SC 2PM COIN CLUB @ SC 7PM	<b>10</b> Thursday	<b>11</b> Friday	<b>12</b> Saturday
<b>13</b> Sunday	<b>14</b> Monday  <b>CC 6:30PM</b> BIRTHDAY OF MARTIN LUTHER KING, JR.	<b>15</b> Tuesday  LUD PUB RUN CLUB 6PM <b>ZBA 5:30PM</b> <b>TAB 5:30PM</b>	<b>16</b> Wednesday	<b>17</b> Thursday  GARDEN CLUB @ SC 1PM	<b>18</b> Friday  \$1 LUNCH @ SC	<b>19</b> Saturday
<b>20</b> Sunday  <b>CC1 WATER BILLS DUE</b>	<b>21</b> Monday  PARALEGAL @ SC LOW VISION SUPPORT GROUP @ SC 1:30PM	<b>22</b> Tuesday  LUD PUB RUN CLUB 6PM	<b>23</b> Wednesday  DIABETES SUPPORT GROUP @ SC 2PM	<b>24</b> Thursday	<b>25</b> Friday  PP 2:15PM	<b>26</b> Saturday  BRRREW FEST @RP
<b>27</b> Sunday	<b>28</b> Monday  <b>CC 6:30PM</b>	<b>29</b> Tuesday  LUD PUB RUN CLUB 6PM	<b>30</b> Wednesday	<b>31</b> Thursday   Photo by: Kevin Clark		

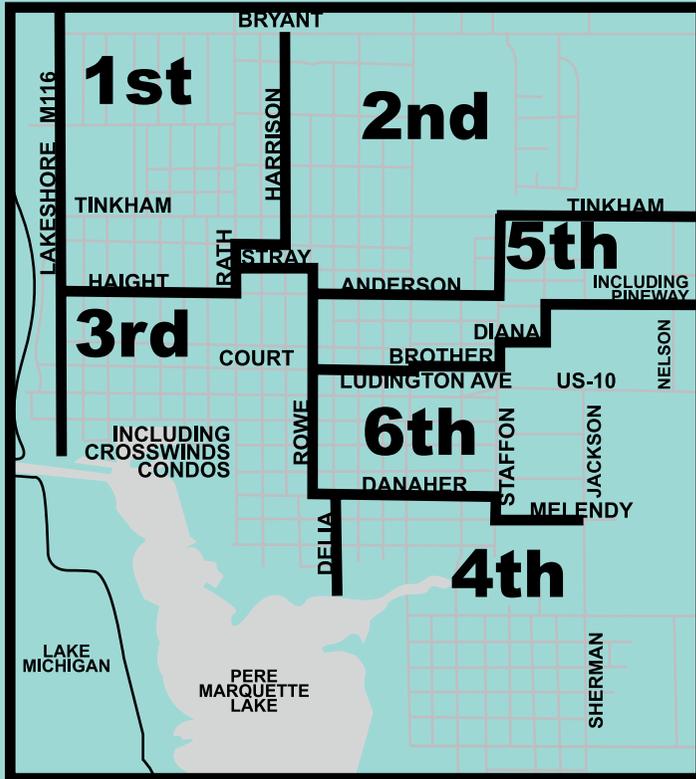
Photo by: Margi Ashton



- \*\*\*DATES ARE SUBJECT TO CHANGE\*\*\*
- MEETINGS AT CITY HALL UNLESS NOTED.
  - ZBA ONLY MEETS IF THERE IS BUSINESS.

**BOR - BOARD OF REVIEW**  
**CC1, CC2, CC3 - QUARTERLY WATER BILLING CYCLE**  
**(AS NOTED ON YOUR BILL)**  
**CC - CITY COUNCIL**  
**DDA - DOWNTOWN DEVELOPMENT AUTHORITY**  
**DL - DOWNTOWN LUDINGTON**  
**PL - JAMES STREET PLAZA/LEGACY PLAZA**  
**PC - PLANNING COMMISSION**  
**PP - POLICE PENSION**  
**RP - ROTARY/CITY PARK**  
**SC - SENIOR CENTER ACTIVITIES**  
**TAB - TREE ADVISORY BOARD**  
**WFP - WATERFRONT PARK**  
**ZBA - ZONING BOARD OF APPEALS**

# VOTING PRECINCTS



## VOTING LOCATIONS FOR YOUR PRECINCT

- 1st Lakeview School
- 2nd Ludington High School Peterson Auditorium
- 3rd Ludington City Hall
- 4th Danish Brotherhood
- 5th Lakeside Chapel
- 6th Emanuel Lutheran Church

# LUDINGTON MUNICIPAL MARINA

200 S. William St. Ludington, MI 49431 (231) 843-9611 <http://www.ludingtonmarina.com>

## DOCK SERVICES & AMENITIES

- Seasonal & Transient Slip Rentals
- Reservations
- Non Ethanol Gasoline
- Diesel w/ ValvTect
- 152 Pier & Floating Docks
- 900' Protected Broadside Day Dock
- Transient Seawall
- Cable TV access

## ON-SHORE AMENITIES

- Fish Cleaning Station
- Bath house
- Laundry & Dishwashing Facilities
- Dayroom with Cable TV
- Free Wi-Fi
- Nearby Picnic areas, Grills, Gazebo, Park, Playground, Amphitheater & so much more!

# EVENT VENUES

- Visit [www.ludington-mi.gov/228/Parks](http://www.ludington-mi.gov/228/Parks) for reservation forms
- Contact City Hall for fee information.
- Reservations are available for non-profit organizations holding events open to the public.
- Otherwise parks can be used on a first come first serve basis.

## WATERFRONT PARK GAZEBO

Maximum 4 hour use for wedding ceremonies only

## MARINA GRAND PATIO

Marina restrooms are available for event use. Will provide up to 8 picnic tables upon request. A 20' x 40' portable tent is allowed and shall only be secured using the permanent anchors that are located on the premises. No amplified music is allowed.

## WATERFRONT PARK

Please fill out a park use permit form.

## ROTARY PARK

Please fill out a park use permit form

## CITY HALL COMMUNITY ROOM

No Alcohol/ No Smoking

## N JAMES STREET PLAZA

Please fill out a park use permit form.

# 2019 EVENTS

- NEW YEAR'S RESOLUTION 5K RUN** January 1
- BRRREW FEST** January 26
- ST. PATRICK'S DAY IRISH JOG/PARADE/PUB CRAWL** March 16
- LAKE JUMP** Spring 2019
- DOWNTOWN EARTH DAY TRASH DASH** April 20
- LUDINGTON FARMER'S MARKET**  
May 24 - September 20 (Every Friday)
- BADGER 2019 MAIDEN VOYAGE** May 10
- PETUNIA PARADE** May 18
- WATER SAFETY DAYS** June 1
- LAKESTRIDE HALF MARATHON, 5K & 10K** June 8
- WORLD RECORD ATTEMPT** June 8
- LOVE LUDINGTON WEEKEND** June 8-10
- GUS MACKER** June 14-16
- RELAY FOR LIFE** June 22-23
- BEACH BONFIRES** June 20, July 18, August 15
- WEST SHORE ART FAIR** July 6-7
- FREEDOM FESTIVAL PARADE & FIREWORKS** July 4
- LUDROCK** July 6-7
- OFFSHORE CLASSIC/BIG BOY** July 18-24
- FRIDAY NIGHT LIVE** July 12, 19, 26, August 2
- BLESSING OF THE BADGES** August 2
- RUN THE BEACH 5K** August 3
- RHYTHM & DUNES CONCERT** July 27, August 3
- SIDEWALK SALES** August 2-4
- MOVIES IN THE PARK** August 1, 8, 15, 22
- GOLD COAST ART FAIR** August 10-11
- SUDS ON THE SHORE** August 17
- OCTOBERFEST PUB CRAWL** September 27
- OCTOBERFEST Chili Walk, Festival** September 28
- RUN FOR YOUR LIVES 5K & 10K** October 26
- DOWNTOWN TRICK-OR-TREAT** October 26
- CITY WIDE TRICK-OR-TREAT** October 31
- AGLOW PARADE/TREE LIGHTING** November 30
- SMALL BUSINESS SATURDAY** November 30
- NEW YEAR'S EVE BALL DROP** December 31

## COMMUNITY DEVELOPMENT

**DIRECTOR** Heather Tykoski  
**WEB** [ludington.mi.us/190/Community-Development](http://ludington.mi.us/190/Community-Development)  
**EMAIL** [htykoski@ci.ludington.mi.us](mailto:htykoski@ci.ludington.mi.us)  
**PHONE** (231) 843-6237

## DOWNTOWN LUDINGTON

**COMM & MRKTG MANAGER** Jen Tooman  
**WEB** [downtownludington.org](http://downtownludington.org)  
**EMAIL** [jen@downtownludington.org](mailto:jen@downtownludington.org)  
**PHONE** (231) 843-6237

Photo by: Danny Hecko



Photo by: Jen Tooman

**1**

Friday

**SOUP-ER WALK @DL  
GROUNDHOG DAY**

**2**

Saturday

**3**

Sunday

**4**

Monday

**DDA 3:30PM**

**5**

Tuesday

**TAB 5:30PM**

LUD PUB RUN CLUB 6PM

**6**

Wednesday

**PC 6:30PM**

**7**

Thursday

**8**

Friday

**9**

Saturday

**10**

Sunday

**11**

Monday

**CC 6:30PM**

**12**

Tuesday

LUD PUB RUN CLUB 6PM

**13**

Wednesday

**DIABETES SUPPORT  
GROUP @ SC 2PM  
COIN CLUB @ SC 7PM**

**14**

Thursday

**VALENTINE'S DAY  
DINNER @ SC  
VALENTINE'S DAY  
WINTER TAXES DUE**

**15**

Friday

**\$1 LUNCH @ SC  
LENTEN FISH FRY  
@ ST SIMONS**

**16**

Saturday

**17**

Sunday

**18**

Monday

**PARALEGAL @ SC  
LOW VISION SUPPORT  
GROUP @ SC 1:30PM  
PRESIDENTS' DAY**

**19**

Tuesday

**ZBA 5:30PM**

LUD PUB RUN CLUB 6PM

**20**

Wednesday

**CC2 WATER BILLS DUE**

**21**

Thursday

**GARDEN CLUB  
@ SC 1PM**

**22**

Friday

LENTEN FISH FRY  
@ ST SIMONS

**PP 2:15PM**

**23**

Saturday

**24**

Sunday

**25**

Monday

**CC 6:30PM**

**26**

Tuesday

LUD PUB RUN CLUB 6PM

**27**

Wednesday

**DIABETES SUPPORT  
GROUP @ SC 2PM**

**28**

Thursday

**LAST DAY TO PAY  
TAXES AT CITY HALL**

**SENIOR CENTER  
TAX PREP  
FOR SENIORS  
FEBRUARY-APRIL**

# FEBRUARY 2019

Photo by: Matthew Bronson



- \*\*\*DATES ARE SUBJECT TO CHANGE\*\*\*
- MEETINGS AT CITY HALL UNLESS NOTED.
  - ZBA ONLY MEETS IF THERE IS BUSINESS.

**BOR - BOARD OF REVIEW**  
**CC1, CC2, CC3 - QUARTERLY WATER BILLING CYCLE  
 (AS NOTED ON YOUR BILL)**  
**CC - CITY COUNCIL**  
**DDA - DOWNTOWN DEVELOPMENT AUTHORITY**  
**DL - DOWNTOWN LUDINGTON**  
**PL - JAMES STREET PLAZA/LEGACY PLAZA**  
**PC - PLANNING COMMISSION**  
**PP - POLICE PENSION**  
**RP - ROTARY/CITY PARK**  
**SC - SENIOR CENTER ACTIVITIES**  
**TAB - TREE ADVISORY BOARD**  
**WFP - WATERFRONT PARK**  
**ZBA - ZONING BOARD OF APPEALS**

www.ludington-mi.gov (231) 845-6237

# BULKY ITEM PROGRAM INFO

During the first collection period of each month (first regular pick up day of the month) some City residents may dispose of a very limited number of bulky items (or extra trash) free of charge. This once-a-month curbside clean up service is in addition to the basic residential refuse collection service and replaces the discontinued spring cleanup and convenience center programs.

The Bulky Item Program pick-up guidelines vary for single family residences, apartments, and condos. Visit the City of Ludington website for more information at: <http://www.ludington.mi.us/256/Refuse-Recyclables-Service> or contact Republic Services directly for the most up-to-date Bulk Item Program information at 231-723-4850.

Bulky items and extra trash can also be disposed on your regular refuse pick-up day any week for a nominal extra fee. Call DPW or visit our website for the up-to-date pricing. Please visit the DPW website for a list of acceptable bulky items and up-to-date fees: <http://www.ludington.mi.us/256/Refuse-Recyclables-Service>

Bulky items do not include household appliances that have, or have had, Freon\* such as refrigerators, freezers, air conditioning units, etc. Freon appliances require a \$40 pickup fee – Freon Appliance stickers are available for purchase at City Hall. \*DO NOT attempt to remove Freon from appliances – Freon is a hazardous material which is extremely toxic and must be properly disposed.

## REFUSE PICKUP

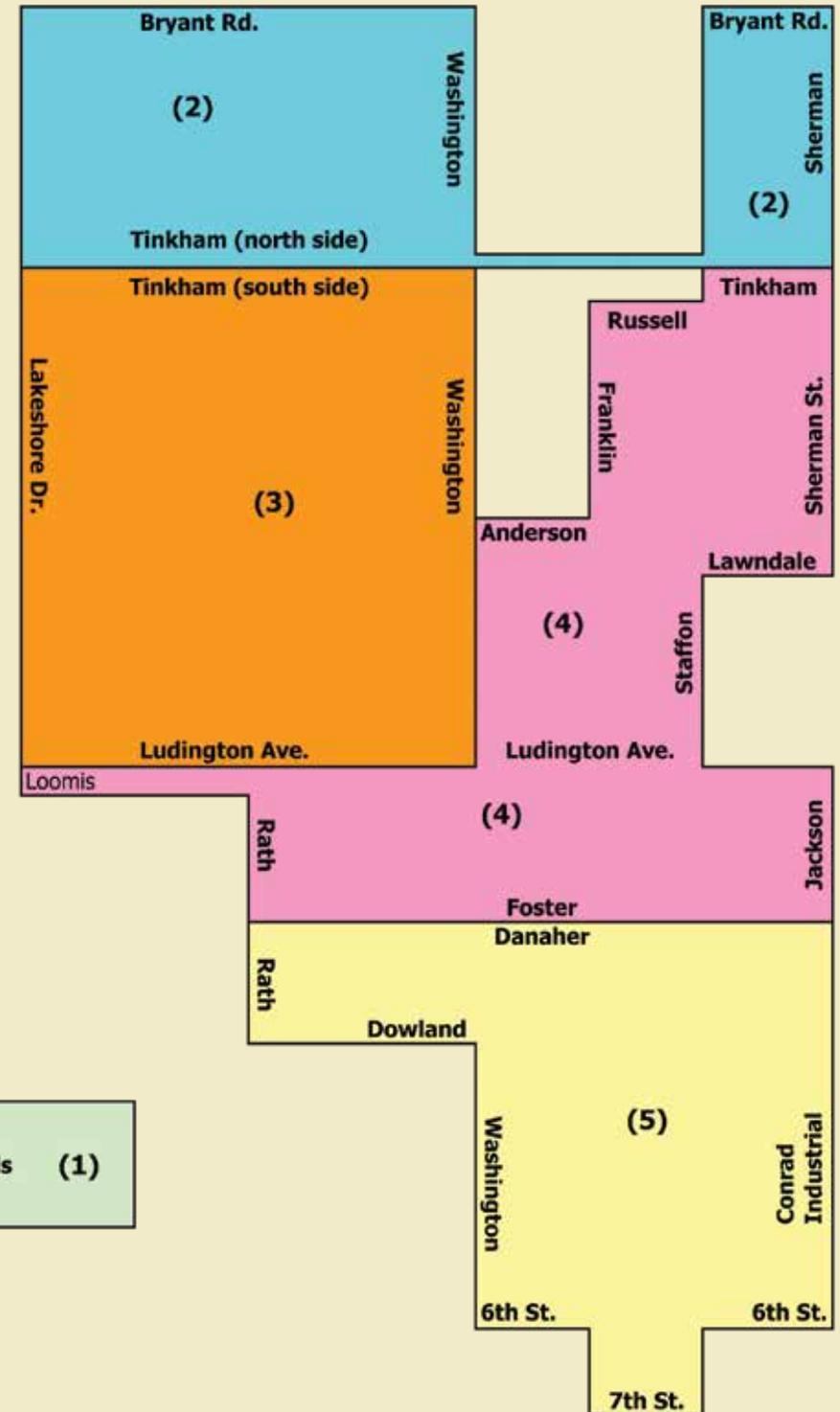
REFUSE MUST BE PLACED AT THE CURB BY 7:00 A.M. ON THE SCHEDULED DAY OF PICKUP

- 1 Monday Crosswinds
- 2 Tuesday Bryant Rd. to the North side of Tinkham
- 3 Wednesday South side of Tinkham to the North side of Ludington Ave.
- 4 Thursday South side of Ludington Ave. to both sides of Foster
- 5 Friday Danaher on down

### COLLECTIONS SHALL NOT BE SCHEDULED ON THE FOLLOWING HOLIDAYS:

- |                  |                  |               |
|------------------|------------------|---------------|
| New Years Day    | Labor Day        | Memorial Day  |
| Thanksgiving Day | Independence Day | Christmas Day |

When these Holidays fall during the week, all routes will run one day later for the remainder of the week. Residences with Friday pick-up schedule will be picked up on Saturdays for holiday delay.



Crosswinds (1)

# MARCH 2019

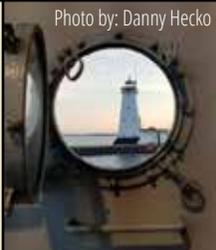
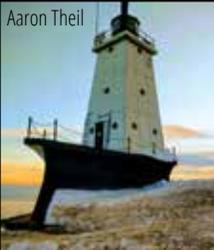
 Photo by: Tom Oele		 Photo by: Jennifer Hansen		<b>1</b> Friday	<b>2</b> Saturday
<b>3</b> Sunday	<b>4</b> Monday  <b>DDA 3:30PM</b> <b>CC 6:30PM</b>	<b>5</b> Tuesday  <b>TAB 5:30PM</b> LUD PUB RUN CLUB 6PM	<b>6</b> Wednesday  <b>PC 6:30PM</b>	<b>7</b> Thursday	<b>8</b> Friday
<b>10</b> Sunday  <b>DAY LIGHT SAVINGS TIME BEGINS SET CLOCK 1 HR AHEAD</b>	<b>11</b> Monday	<b>12</b> Tuesday  LUD PUB RUN CLUB 6PM	<b>13</b> Wednesday  <b>COIN CLUB @ SC 7PM</b> <b>DIABETES SUPPORT GROUP @ SC 2PM</b>	<b>14</b> Thursday	<b>15</b> Friday
<b>17</b> Sunday  <b>ST. PATRICK'S DAY</b>	<b>18</b> Monday  <b>CC 6:30PM</b> <b>PARALEGAL @ SC</b> <b>LOW VISION SUPPORT GROUP @ SC1:30PM</b>	<b>19</b> Tuesday  LUD PUB RUN CLUB 6PM	<b>20</b> Wednesday  <b>CC3 WATER BILLS DUE</b>	<b>21</b> Thursday  <b>GARDEN CLUB @ SC 1PM</b>	<b>22</b> Friday  <b>SPRING BREAK BEGINS FOR LASD</b>
<b>24</b> Sunday	<b>25</b> Monday	<b>26</b> Tuesday  LUD PUB RUN CLUB 6PM	<b>27</b> Wednesday  <b>DIABETES SUPPORT GROUP @ SC 2PM</b>	<b>28</b> Thursday	<b>29</b> Friday  <b>PP 2:15PM</b>
<b>31</b> Sunday	 Photo by: Danny Hecko	 Photo by: Kate Horter	 Photo by: Jen Tooman	 Aaron Theil	



Photo by: Ellen Knudsen

- \*\*\*DATES ARE SUBJECT TO CHANGE\*\*\*
- MEETINGS AT CITY HALL UNLESS NOTED.
  - ZBA ONLY MEETS IF THERE IS BUSINESS.

**BOR - BOARD OF REVIEW**  
**CC1, CC2, CC3 - QUARTERLY WATER BILLING CYCLE**  
**(AS NOTED ON YOUR BILL)**  
**CC - CITY COUNCIL**  
**DDA - DOWNTOWN DEVELOPMENT AUTHORITY**  
**DL - DOWNTOWN LUDINGTON**  
**PL - JAMES STREET PLAZA/LEGACY PLAZA**  
**PC - PLANNING COMMISSION**  
**PP - POLICE PENSION**  
**RP - ROTARY/CITY PARK**  
**SC - SENIOR CENTER ACTIVITIES**  
**TAB - TREE ADVISORY BOARD**  
**WFP - WATERFRONT PARK**  
**ZBA - ZONING BOARD OF APPEALS**

www.ludington-mi.gov (231) 845-6237

# SPRING/SUMMER PREPAREDNESS GUIDE 2019

## **CITY RIGHT-OF-WAY**

This means all of the land lying between property lines on either side of all streets, alleys and boulevards in the city, and includes lawn extensions and sidewalks and the area reserved therefore where such are not yet constructed. In short, it is often the area between the sidewalk and curb, including the sidewalk.

It is the property owner's responsibility to maintain the area from the sidewalk to the street, and to provide safe passage for pedestrians. Item(s) placed in the right-of-way without the appropriate removal sticker will be removed by the city and the property owner will be responsible to pay pick-up charges. A lien will be placed against the property if the pick-up charges are not paid.

## **ENVIRONMENT NUISANCES / DUTY OF OWNER OR OCCUPANT**

All persons who own or manage, lease, rent or occupy any premises or vacant land within the city whatsoever shall be equally responsible for keeping the premises from having growths of weeds or grasses in excess of ten inches on any property in the city and to prevent bushes, trees or shrubs from extending over the sidewalk, street or alley.

## **YARD WASTE**

The yard waste program starts the first Monday in April and continues through the last Tuesday in November. The container can be purchased at City Hall, and the service is then renewed each season with the purchase of the yard waste sticker.

Approved biodegradable yard waste bags are also available for purchase at City Hall and can be placed at the curb on Mondays for pick up. (Paper bags, plastic bags will not be allowed for yard waste)

## **LEAF CORRAL**

The leaf corral will be available for drop off of leaves only in the spring and in the fall. Please call Department of Public Works for dates and times. (231) 843-2873.

## **SIDEWALK**

The City provides a 50/50 sidewalk replacement program where the homeowner is responsible for 50% of the total cost of replacement and the City will pay the other 50%. If your sidewalk needs to be replaced, please call the Department of Public Works at 231-843-2873.

## **GARBAGE PLACEMENT FOR COLLECTION**

No garbage, refuse or recyclables or other items shall be placed for collection earlier than 5:00 p.m. on the day prior to the scheduled collection for such premises. Items which have not been removed by the city's garbage collection service, including refuse and recycling containers, shall not be allowed to remain at any curbside or along any alley or street past 7:00 p.m. on the day of such scheduled collection for such premises. Items left in the right-of-way will be subject to pick up fees and placed as a lien against the property.

Each household is allowed three 33-gallon bags or containers each week. Anything over this limit will require stickers, which can be purchased at City Hall.



Photo by: Jen Tooman 	<b>1</b> Monday   <b>DDA 3:30PM</b>	<b>2</b> Tuesday  <b>TAB 5:30PM</b> LUD PUB RUN CLUB 6PM <b>LASD SCHOOL RESUMES</b>	<b>3</b> Wednesday   <b>PC 6:30PM</b>	<b>4</b> Thursday	<b>5</b> Friday	<b>6</b> Saturday
<b>7</b> Sunday	<b>8</b> Monday   <b>CC 6:30PM</b>	<b>9</b> Tuesday   LUD PUB RUN CLUB 6PM	<b>10</b> Wednesday   <b>DIABETES SUPPORT GROUP @ SC 2PM</b> <b>COIN CLUB @ SC 7PM</b>	<b>11</b> Thursday	<b>12</b> Friday	<b>13</b> Saturday
<b>14</b> Sunday	<b>15</b> Monday  <b>PARALEGAL @ SC MUNICIPAL MARINA OPEN FOR SEASON</b> <b>LOW VISION SUPPORT GROUP @ SC 1:30PM</b>	<b>16</b> Tuesday  <b>ZBA 5:30PM</b> LUD PUB RUN CLUB 6PM <b>TAX DAY</b>	<b>17</b> Wednesday	<b>18</b> Thursday   <b>GARDEN CLUB @ SC 1PM</b>	<b>19</b> Friday   <b>GOOD FRIDAY</b> <b>CITY OFFICES CLOSED</b>	<b>20</b> Saturday   <b>DOWNTOWN EARTH DAY CLEANUP</b> <b>CC1 WATER BILLS DUE</b>
<b>21</b> Sunday   <b>EASTER</b>	<b>22</b> Monday  <b>EARTH DAY</b> <b>CC 6:30PM</b>	<b>23</b> Tuesday   LUD PUB RUN CLUB 6PM	<b>24</b> Wednesday   <b>DIABETES SUPPORT GROUP @ SC 2PM</b>	<b>25</b> Thursday	<b>26</b> Friday   <b>PP 2:15PM</b>	<b>27</b> Saturday
<b>28</b> Sunday	<b>29</b> Monday	<b>30</b> Tuesday   LUD PUB RUN CLUB 6PM <b>WINTER ON-STREET PARKING BAN ENDS</b>	 Photo by: Lincoln Hintze			

# APRIL 2019

Photo by: Arin Scholtens



\*\*\*DATES ARE SUBJECT TO CHANGE\*\*\*

- MEETINGS AT CITY HALL UNLESS NOTED.
- ZBA ONLY MEETS IF THERE IS BUSINESS.

- BOR - BOARD OF REVIEW**
- CC1, CC2, CC3 - QUARTERLY WATER BILLING CYCLE (AS NOTED ON YOUR BILL)**
- CC - CITY COUNCIL**
- DDA - DOWNTOWN DEVELOPMENT AUTHORITY**
- DL - DOWNTOWN LUDINGTON**
- PL - JAMES STREET PLAZA/LEGACY PLAZA**
- PC - PLANNING COMMISSION**
- PP - POLICE PENSION**
- RP - ROTARY/CITY PARK**
- SC - SENIOR CENTER ACTIVITIES**
- TAB - TREE ADVISORY BOARD**
- WFP - WATERFRONT PARK**
- ZBA - ZONING BOARD OF APPEALS**

# RECREATION PROGRAMS

**D'Ann Rohrer, Recreation Director (231) 845-6237**

[www.ludington-mi.gov/259/Recreation-Department](http://www.ludington-mi.gov/259/Recreation-Department)    [www.facebook.com/ludingtonrecreation](http://www.facebook.com/ludingtonrecreation)

The City of Ludington Recreation Department, in collaboration with the Ludington Area Schools, offers a wide variety of recreational programming to serve the City of Ludington and surrounding area. From youth programming to adult opportunities, our programs provide opportunities for recreation for all ages.

## NON PAY YOUTH PROGRAMS

City of Ludington, Hamlin Township, Pere Marquette Township and Summit Township residents pay \$10.00 T-shirt fee.

Participants from other townships or outside of the district pay \$35.00 for each program plus an \$10.00 T-shirt fee.

## PAY PROGRAMS

Pay programs are programs that charge a fee depending on type of program and specific cost incurred.

Participants NOT residing in City of Ludington, Hamlin Township, Pere Marquette Township and Summit Township pay an additional \$35.00 fee in addition to the program fee.

Online registration available: <http://www.ludington.mi.us/423/Online-Registration>

## Recreation Programs Offered:

### SPRING:

Cooking Class (grades 4-6)  
Tennis League (grades 6-8) *PAY program*

### SUMMER:

Boys Baseball (grades 1-8)  
Art Camp (grades 2-5)  
Cooking Class (grades 4-6)  
Girls Softball (grades 1-8)  
Men's Fast Pitch League *PAY program*  
Mom & Tots Swim Lessons *PAY program*  
Swim Leagues REC & USA (grades BK-12) *PAY program*  
T-Ball Coed (PK-K)  
Tennis Camp *PAY program*  
Youth Swim Lessons *PAY program*

### FALL:

Adult Softball League *PAY program*  
Cooking Class (grades 6-8)  
Girls Basketball (grades 3-6)  
Mom & Tots Swim Lessons *PAY program*

### WINTER:

Boy's Elementary Basketball (grades 2-6)  
Swim Leagues REC & USA (grades BK-12) *PAY program*

### PROGRAM:

Adult Swim Lessons *PAY program*  
Lifeguarding Certification Class *PAY program*  
Special Olympics Group Swim  
Water Aerobics teen/adult *PAY program*

# DONALD C. BALDWIN COMMUNITY POOL

**Pool Director** Susan Filter

## LAP SWIM

Monday and Friday  
6am-7:30am

## OPEN SWIM

Saturday/Sunday 6pm-8pm

## FEES

Adults \$4  
Children \$3  
Individual 6 month passes- \$60.00  
Family 6 month passes- \$100.00  
Individual yearly passes- \$100.00  
Family Yearly passes- \$150.00

**The Pool is also available for a fee for:**

Special Interest Groups  
Birthday Parties



# MAY 2019

 <p>Photo by: Arin Schöltens</p>		<b>1</b> Wednesday  <b>PC 6:30PM</b> <b>CARTIER PARK</b> <b>OPENS FOR SEASON</b>	<b>2</b> Thursday  <b>NATIONAL DAY OF PRAYER</b>	<b>3</b> Friday	<b>4</b> Saturday	
		<b>5</b> Sunday	<b>6</b> Monday  <b>DDA 3:30PM</b> <b>CC 6:30PM</b>	<b>7</b> Tuesday  <b>TAB 5:30PM</b> LUD PUB RUN CLUB 6PM <b>ELECTION DAY</b>	<b>8</b> Wednesday  <b>TED TALKS @ SC 3PM</b> <b>DIABETES SUPPORT GROUP @ SC 2PM</b> <b>COIN CLUB @ SC 7PM</b>	<b>9</b> Thursday
<b>12</b> Sunday  <b>MOTHER'S DAY</b>	<b>13</b> Monday	<b>14</b> Tuesday  <b>ZBA 5:30PM</b> LUD PUB RUN CLUB 6PM	<b>15</b> Wednesday	<b>16</b> Thursday  <b>GARDEN CLUB @ SC 1PM</b>	<b>17</b> Friday  <b>\$1 LUNCH @ SC</b>	<b>18</b> Saturday  <b>PETUNIA PARADE</b>
<b>19</b> Sunday	<b>20</b> Monday  <b>CC 6:30PM</b> <b>PARALEGAL @ SC</b> <b>LOW VISION SUPPORT GROUP @ SC 1:30PM</b> <b>CC2 WATER BILLS DUE</b>	<b>21</b> Tuesday  LUD PUB RUN CLUB 6PM <b>NATIONAL MARITIME DAY</b>	<b>22</b> Wednesday  <b>TED TALKS @ SC 3PM</b> <b>DIABETES SUPPORT GROUP @ SC 2PM</b>	<b>23</b> Thursday  <b>LIVE IN THE PLAZA @DL</b>	<b>24</b> Friday  <b>FARMER'S MARKET</b> <b>LHS GRADUATION</b>	<b>25</b> Saturday
<b>26</b> Sunday  <b>CITY OFFICES CLOSED</b> <b>MEMORIAL DAY PARADE 10:15AM</b> <b>CEREMONY 11AM</b>	<b>27</b> Monday  <b>CITY OFFICES CLOSED</b> <b>MEMORIAL DAY PARADE 10:15AM</b> <b>CEREMONY 11AM</b>	<b>28</b> Tuesday  LUD PUB RUN CLUB 6PM	<b>29</b> Wednesday  <b>NATIONAL SENIOR FITNESS DAY @SC</b>	<b>30</b> Thursday  <b>LIVE IN THE PLAZA @DL</b>	<b>31</b> Friday  <b>PP 2:15PM</b> <b>FARMER'S MARKET</b>	 <p>Photo by: Angela Serna</p>



Photo by: Kate Glancy

- \*\*\*DATES ARE SUBJECT TO CHANGE\*\*\*
- MEETINGS AT CITY HALL UNLESS NOTED.
  - ZBA ONLY MEETS IF THERE IS BUSINESS.

**BOR - BOARD OF REVIEW**  
**CC1, CC2, CC3 - QUARTERLY WATER BILLING CYCLE (AS NOTED ON YOUR BILL)**  
**CC - CITY COUNCIL**  
**DDA - DOWNTOWN DEVELOPMENT AUTHORITY**  
**DL - DOWNTOWN LUDINGTON**  
**PL - JAMES STREET PLAZA/LEGACY PLAZA**  
**PC - PLANNING COMMISSION**  
**PP - POLICE PENSION**  
**RP - ROTARY/CITY PARK**  
**SC - SENIOR CENTER ACTIVITIES**  
**TAB - TREE ADVISORY BOARD**  
**WFP - WATERFRONT PARK**  
**ZBA - ZONING BOARD OF APPEALS**

# BEACHES, PARKS & RECREATION

## CARTIER PARK CAMPGROUND

City owned and operated

**ADDRESS** 1254 N Lakeshore Dr.

**PHONE** (231) 845-1522

**EMAIL** cartierpark.ludington@gmail.com

**WEB** <http://www.cpcampground.com> or

[www.ludington-mi.gov/374/Cartier-Park-Campground](http://www.ludington-mi.gov/374/Cartier-Park-Campground)

- Open May 1st thru October 15th
- No Refunds On Deposits
- Deposits on holidays/Gus Macker must be paid in full
- No alcohol allowed on holidays/Gus Macker
- Call for Seasonal Rates and Availability

**FULL HOOK UP:** 30 amp + water + sewer

Daily \$32.00 / night Weekly \$168.00 / 6 nights

Monthly \$730.00/month Seasonal \$2,220.00

**FULL HOOK UP:** 50 amp + water + sewer

Daily \$34.00 / night Weekly \$180.00 / 6 nights

Monthly \$790.00 Seasonal \$2,470.00

**ELECTRIC ONLY:** 20 or 30 amp, shared water

Daily \$28 / night (TENT ONLY)

**ELECTRIC + WATER:** 20/30/50 amp

Daily \$30 / night

**RUSTIC/NON-HOOKUP**

No generators, shared water

Daily \$25 / night Two week maximum

## BOAT RAMPS

- Daily Fee: \$10
  - Seasonal Fee: \$30 Resident/\$60 Non-Resident
  - LOOMIS STREET BOAT RAMP:** west end of Loomis St. (kiosk available for \$10 parking pass for trailer only)
  - COPEYON PARK BOAT RAMP:** South Washington Ave
- \*Seasonal pass available at City Hall & Cartier Park

### COPEYON PARK

- Boat Launch
- Restrooms \*seasonal
- Picnic Shelter
- Parking
- Fish Cleaning
- Playground
- *Splash Pad Coming Soon!*

### WATERFRONT PARK

- Bandshell
- Gazebo
- Sculpture Park
- Picnic Area/Tables
- Restrooms \*seasonal
- Playground

### LOOMIS STREET

- Boat Launch
- Fish Cleaning
- Restrooms \*seasonal
- Accessible Fishing Pier
- Picnic Shelter

### JAMES STREET PLAZA

- Picnic Tables
- Restrooms

### ROTARY PARK

- Memorials
- Benches
- Bandshell
- Picnic Shelters
- Restrooms \*seasonal

### STEARNS BEACH

- Beach
- North Pier Lighthouse
- Concession Stand
- Kayak/SUP Rentals
- Shuffleboard
- Mini-golf
- Restrooms \*seasonal
- Changing Areas
- Skate Park
- Charcoal Grills
- Picnic Tables
- Accessible beach walkways
- Free parking
- Beach Volleyball
- Playground
- Beach Patrol

## TRAILS & POINTS OF INTEREST

### CARTIER PARK WALKWAY

A one mile paved multi-use trail awaits you through a wooded area located within Cartier Park. Don't forget to check out the new mountain bike trails!

### WATERFRONT WALKWAY LOOP

Utilizing the sidewalk areas along the waterfront, this loop provides access to beautiful views of Lake Michigan and Pere Marquette Lake - just follow the footprints. You can walk uninterrupted from Stearns Beach Area to the SS Badger dock.

### SCHOOL FOREST TRAILS

Explore several biking and hiking trails just steps from the City's northern border off of Tinkham Ave.

### LUDINGTON STATE PARK

Explore miles and miles of trails by taking M-116 north along the Lakeshore from Stearns Park.

### PORT OF LUDINGTON MARITIME MUSEUM

217 S Lakeshore Dr 231-843-4808  
[www.ludingtonmaritimemuseum.org](http://www.ludingtonmaritimemuseum.org)

### SANDCASTLES CHILDREN'S MUSEUM

129 E Ludington Ave 231-233-9326  
[www.sandcastleschildrensmuseum.com](http://www.sandcastleschildrensmuseum.com)

### MASON COUNTY DISTRICT LIBRARY

217 E Ludington Ave 231-843-8465  
[www.masoncounty.lib.mi.us](http://www.masoncounty.lib.mi.us)

### LUDINGTON AREA CENTER FOR THE ARTS

107 S Harrison St 231-845-2787  
[www.ludingtonartscenter.org](http://www.ludingtonartscenter.org)

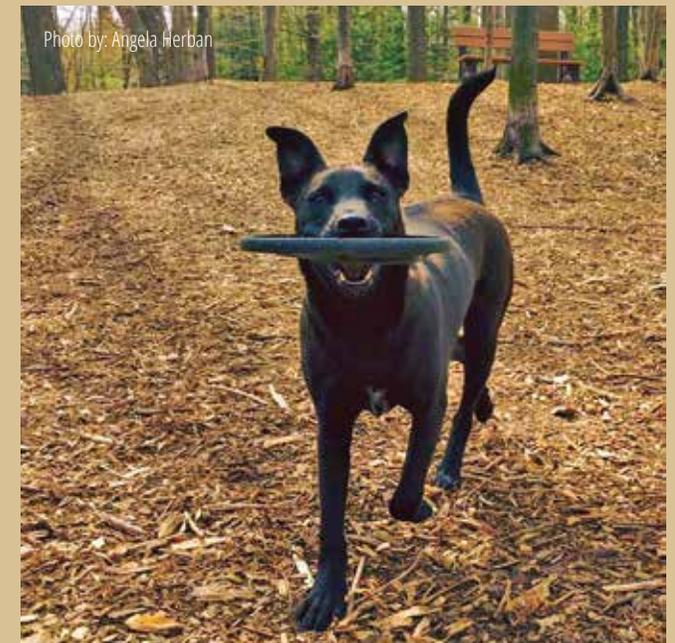
# DOG GONE FUN!

The City of Ludington has two dog friendly parks to enjoy with your furry friends!

The city provides doggie mitts at each location to clean up any messes. It is each pet owner's responsibility to pick up after their pet to ensure that we can continue to offer this amenity to our residents and guests.

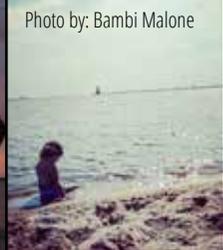
**DOG BEACH @ LOOMIS ST BOAT RAMP:** You will find a beach area reserved just for dogs! You can park your car and walk 100 feet to the water's edge to enjoy a swim or game of fetch with your pet.

**CENTRAL BARK @ CARTIER PARK:** This dog park at Cartier Park is a fenced in acre where your favorite pooch can run leash free in a safe environment. Socialize with other dogs or play a game of fetch or just run free and get some exercise.



**NOTE:** No dogs or any other animals allowed in Stearns Park & Beach or in the playground area of Waterfront Park. For further information, see city ordinance Sec. 38-73.

**PLEASE PICK UP AFTER YOUR PET!** It's the right thing to do. And in Ludington, it's the law! See city ordinance Sec. 34-99 for info.

 <p>Photo by: Jen Tooman</p>		 <p>Photo by: Jennifer Hansen</p>		<p><b>1</b> Saturday</p>		
<p><b>2</b> Sunday</p>	<p><b>3</b> Monday</p> <p><b>DDA 3:30PM</b></p>	<p><b>4</b> Tuesday</p> <p><b>TAB 5:30PM</b> LUD PUB RUN CLUB 6PM</p>	<p><b>5</b> Wednesday</p> <p><b>PC 6:30PM</b></p>	<p><b>6</b> Thursday</p> <p><b>LIVE IN THE PLAZA @DL</b></p>	<p><b>7</b> Friday</p>	<p><b>8</b> Saturday</p> <p><b>LUDINGTON LAKESTRIDE WORLD RECORD ATTEMPT</b></p>
<p><b>9</b> Sunday</p>	<p><b>10</b> Monday</p> <p><b>CC 6:30PM</b></p>	<p><b>11</b> Tuesday</p> <p>LUD PUB RUN CLUB 6PM</p>	<p><b>12</b> Wednesday</p> <p><b>TED TALKS @ SC 3PM</b> <b>DIABETES SUPPORT GROUP @ SC 2PM</b> <b>COIN CLUB @ SC 7PM</b> <b>LAST SCHOOL DAY LASD</b></p>	<p><b>13</b> Thursday</p> <p><b>LIVE IN THE PLAZA @DL</b></p>	<p><b>14</b> Friday</p>	<p><b>15</b> Saturday</p> <p><b>MACKER 3 ON 3</b></p>
<p><b>16</b> Sunday</p> <p><b>MACKER 3 ON 3</b></p>	<p><b>17</b> Monday</p> <p><b>PARALEGAL @ SC</b> <b>LOW VISION SUPPORT GROUP @ SC 1:30PM</b></p>	<p><b>18</b> Tuesday</p> <p>LUD PUB RUN CLUB 6PM</p>	<p><b>19</b> Wednesday</p>	<p><b>20</b> Thursday</p> <p><b>ACTIVE FOR LIFE EXPO @ SC</b> <b>GARDEN CLUB @ SC 1PM</b> <b>LIVE IN THE PLAZA @DL</b> <b>CC3 WATER BILLS DUE</b></p>	<p><b>21</b> Friday</p> <p><b>ACTIVE FOR LIFE EXPO @ SC</b> <b>\$1 LUNCH @ SC</b></p>	<p><b>22</b> Saturday</p> <p><b>MICHIGAN ADVENTURE COAST TO COAST GRAVEL GRINDER BIKE RACE</b></p>
<p><b>23</b> Sunday</p>	<p><b>24</b> Monday</p> <p><b>CC 6:30PM</b></p>	<p><b>25</b> Tuesday</p> <p>LUD PUB RUN CLUB 6PM</p>	<p><b>26</b> Wednesday</p> <p><b>TED TALKS @ SC 3PM</b> <b>DIABETES SUPPORT GROUP @ SC 2PM</b></p>	<p><b>27</b> Thursday</p> <p><b>LIVE IN THE PLAZA @DL</b></p>	<p><b>28</b> Friday</p> <p><b>PP 2:15PM</b></p>	<p><b>29</b> Saturday</p>
<p><b>30</b> Sunday</p>	 <p>Photo by: Ray Comstock</p>		 <p>Photo by: Theo Tongue</p>		 <p>Photo by: Bambi Malone</p>	

# JUNE 2019

Photo by: Suzi Perone



\*\*\*DATES ARE SUBJECT TO CHANGE\*\*\*

- MEETINGS AT CITY HALL UNLESS NOTED.
- ZBA ONLY MEETS IF THERE IS BUSINESS.

**BOR - BOARD OF REVIEW**  
**CC1, CC2, CC3 - QUARTERLY WATER BILLING CYCLE  
(AS NOTED ON YOUR BILL)**  
**CC - CITY COUNCIL**  
**DDA - DOWNTOWN DEVELOPMENT AUTHORITY**  
**DL - DOWNTOWN LUDINGTON**  
**PL - JAMES STREET PLAZA/LEGACY PLAZA**  
**PC - PLANNING COMMISSION**  
**PP - POLICE PENSION**  
**RP - ROTARY/CITY PARK**  
**SC - SENIOR CENTER ACTIVITIES**  
**TAB - TREE ADVISORY BOARD**  
**WFP - WATERFRONT PARK**  
**ZBA - ZONING BOARD OF APPEALS**

www.ludington-mi.gov (231) 845-6237

# LUDINGTON POLICE DEPARTMENT

**Emergency – Call 911**

**Central Dispatch - (231) 869-5858**

The Ludington Police Department is a full service police department serving approximately 8,100 permanent year-round residents, and offering 24/7 patrol coverage for the three and a half square miles of the City of Ludington.

The mission that we are committed to is “enhancing the quality of life, promoting peace and identifying and resolving neighborhood problems within the City of Ludington by exercising an ongoing working partnership with the community; to be accomplished through the empowerment of both police officers and citizens.”

By adhering to the philosophy of Community Policing, the men and women of the Ludington Police Department enjoy strong support by city residents. This partnership is most apparent by the level of two-way communication that occurs.

While Ludington enjoys abundant natural resources, the resource that is most significant are the people that live, work and recreate here! It is the goal of the Ludington Police Department to continue to serve the community in which we live.

**SCHOOL RESOURCE OFFICER:** The Ludington School Resource Officer works collaboratively with administration and staff members at Ludington High School, O.J. DeJonge Middle School and four elementary schools located within the City, as well as Journey Alternative School. The Resource Officer handles police calls at all the school campuses and offers law enforcement education to students of all grade levels. The SRO serves as an important link between the school, the police department and student’s homes.

**COMPUTER FORENSIC:** Located at the Ludington Police Department, the Digital Forensics Lab provides investigators with the ability to collect, preserve and analyze digital evidence residing on various digital storage devices for use in the investigation and prosecution of criminal cases.

The Digital Forensics Lab is a collaboration between the Ludington Police Department and the Mason County Sheriff’s Office. The construction and equipping of the Lab was made possible with funds donated by local businesses and individuals, as well as Homeland Security funds.

The Lab is staffed by Detc. Mike Kenney (M.C.S.O.), R/Ofc. Stephen Marx (L.P.D.), Ofc. Jacob Miller and Dep. Matt Warmuskerken (M.C.S.O.). Through their efforts Mason County area investigators are provided with this needed service in a timely manner.

**MARINE PATROL, FIRE SUPPRESSION AND SEARCH, RESCUE & RECOVERY:** Partnering together the Ludington Fire Department and the Ludington Police Department operate HARBOR ONE conducting marine patrols, fire suppression and search, rescue and recovery operations in and around the Ludington Harbor. HARBOR ONE is a 26’ Harbor Guard boat equipped with a fire monitor and eight foot dive doors on both sides allowing for the easy recovery of swimmers, drowning victims and divers.

Three L.P.D. officers are trained, equipped and work with the Mason County Sheriff’s Office-Dive Team. The Dive Team utilizes vessels from both departments as well as recently purchased Side Scan Sonar equipment for underwater search and recovery operations.

**Ludington Police Department**

**408 S Harrison St**

**Office Phone: (231) 843-3425**

**Big Red Barrel Project** – Drop off unused prescription medications (Pills Only)  
Monday thru Friday, 8 am until 5 pm. Closed holidays and weekends.

# FIRE DEPARTMENT

Jerry Funk, Fire Chief

Tinkham Ave.

(Mailing Address: 400 S. Harrison St.)

Ludington, MI 49431

Office (231) 845-6237

The Ludington Fire Department is comprised of twenty on-call/part-paid firefighters. We have an I.S.O. rating of 4.4. Our primary coverage area is within the city limits of Ludington.

We are a member of the Western Mason County Fire District, which is comprised of Pere Marquette Township Fire Department and Hamlin Township Fire Department to whom we receive and supply mutual aid, as well as the rest of Mason County when called upon.

The City of Ludington Fire Department responds to fires, medical emergencies, vehicle accidents and extrications, hazardous materials spills and leaks, water rescues, and many other types of emergency calls.

The Ludington Fire Department is involved throughout the community in many ways. Whether teaching children about Fire Safety, or being an active part of community events and festivals, the Ludington Fire Department plays an active role in our community.



*Rendering of new fire station on Tinkham Ave.*

	<b>1</b> Monday	<b>2</b> Tuesday	<b>3</b> Wednesday	<b>4</b> Thursday	<b>5</b> Friday	<b>6</b> Saturday
		<b>TAB 5:30PM</b> LUD PUB RUN CLUB 6PM <b>CHILDREN &amp; PET PARADE @WFP</b>		<b>INDEPENDENCE DAY</b> <b>CITY OFFICES CLOSED</b> <b>LIVE IN THE PLAZA @DL</b>	<b>FARMER'S MARKET</b>	<b>WEST SHORE ART FAIR @ RP</b> <b>LUDROCK @ WFP</b>
<b>7</b> Sunday	<b>8</b> Monday	<b>9</b> Tuesday	<b>10</b> Wednesday	<b>11</b> Thursday	<b>12</b> Friday	<b>13</b> Saturday
<b>WEST SHORE ART FAIR @ RP</b> <b>LUDROCK @ WFP</b>	<b>CC 6:30PM</b>	LUD PUB RUN CLUB 6PM	<b>PC 6:30PM</b> <b>TED TALKS @ SC 3PM</b> <b>DIABETES SUPPORT GROUP @ SC 2PM</b> <b>COIN CLUB @ SC 7PM</b>	<b>LIVE IN THE PLAZA @DL</b>	<b>FRIDAY NIGHT LIVE</b> <b>FARMER'S MARKET</b>	
<b>14</b> Sunday	<b>15</b> Monday	<b>16</b> Tuesday	<b>17</b> Wednesday	<b>18</b> Thursday	<b>19</b> Friday	<b>20</b> Saturday
	<b>PARALEGAL@ SC</b> <b>LOW VISION SUPPORT GROUP @ SC 1:30PM</b>	<b>ZBA 5:30PM</b> LUD PUB RUN CLUB 6PM	<b>BOR 9AM</b>	<b>GARDEN CLUB @ SC 1PM</b> <b>OFFSHORE CLASSIC</b> <b>LIVE IN THE PLAZA @DL</b>	<b>\$1 LUNCH @ SC</b> <b>OFFSHORE CLASSIC</b> <b>FRIDAY NIGHT LIVE</b> <b>FARMER'S MARKET</b>	<b>BUCCANEER BASH @ BOAT CLUB</b> <b>OFFSHORE CLASSIC</b> <b>CC1 WATER BILLS DUE</b>
<b>21</b> Sunday	<b>22</b> Monday	<b>23</b> Tuesday	<b>24</b> Wednesday	<b>25</b> Thursday	<b>26</b> Friday	<b>27</b> Saturday
<b>OFFSHORE CLASSIC</b>	<b>CC 6:30PM</b> <b>OFFSHORE CLASSIC</b> <b>BIG BOY TOURN</b>	LUD PUB RUN CLUB 6PM <b>OFFSHORE CLASSIC</b> <b>BIG BOY TOURN</b>	<b>TED TALKS @ SC 3PM</b> <b>DIABETES SUPPORT GROUP @ SC 2PM</b> <b>OFFSHORE CLASSIC</b> <b>BIG BOY TOURN</b>	<b>BEACH BONFIRE @ STEARNS BEACH</b> <b>LIVE IN THE PLAZA @DL</b>	<b>PP 2:15PM</b> <b>FRIDAY NIGHT LIVE</b> <b>FARMER'S MARKET</b>	<b>RHYTHM &amp; DUNES CONCERT @WFP 7PM</b>
<b>28</b> Sunday	<b>29</b> Monday	<b>30</b> Tuesday	<b>31</b> Wednesday			
<b>3D TRIATHLON</b>		LUD PUB RUN CLUB 6PM		Photo by: Tom Oele		

# JULY 2019



Photo by: Jen Shaw

- \*\*\*DATES ARE SUBJECT TO CHANGE\*\*\*
- MEETINGS AT CITY HALL UNLESS NOTED.
  - ZBA ONLY MEETS IF THERE IS BUSINESS.

- BOR - BOARD OF REVIEW**
- CC1, CC2, CC3 - QUARTERLY WATER BILLING CYCLE (AS NOTED ON YOUR BILL)**
- CC - CITY COUNCIL**
- DDA - DOWNTOWN DEVELOPMENT AUTHORITY**
- DL - DOWNTOWN LUDINGTON**
- PL - JAMES STREET PLAZA/LEGACY PLAZA**
- PC - PLANNING COMMISSION**
- PP - POLICE PENSION**
- RP - ROTARY/CITY PARK**
- SC - SENIOR CENTER ACTIVITIES**
- TAB - TREE ADVISORY BOARD**
- WFP - WATERFRONT PARK**
- ZBA - ZONING BOARD OF APPEALS**

# DEPARTMENT OF PUBLIC WORKS

**ADDRESS** 975 First St. Ludington, MI 49431  
**WEB** <http://www.ludington.mi.us/252/Public-Works>

**PHONE** (231) 843-2873  
**EMAIL** [cvanwyck@ci.ludington.mi.us](mailto:cvanwyck@ci.ludington.mi.us)

**BASIC RESIDENTIAL REFUSE COLLECTION SERVICE:** Refuse collection is included in your basic city services and consists of one collection each week of up to three (3) 33-gallon bags, or eight (8) 13-gallon bags of household refuse. Containers of any size can be used, however, all refuse must be bagged and not exceed the weekly collection amounts. See map for city refuse pickup schedule. Refuse must be placed at the curb by 7:00 am on the scheduled day of pick up and can be placed out the night before after 5:00 pm. Additional bags will require additional refuse stickers, available for purchase for \$2.00 each at City Hall, 400 S. Harrison St.

**ADDITIONAL SERVICES/FEES:** Please call the Department of Public Works (DPW) for information on the following services and fees: Additional Mixed Refuse Bag Stickers, Bulky Item Stickers (for large items such as furniture, etc.), Appliance Stickers (with Freon and without Freon), Yard Waste Bags, Yard Waste Cart rental. For information regarding dumpster rental or 90 gallon refuse container rental contact Republic Services directly at: 231-723-4850

**RECYCLING PROGRAM:** The City of Ludington provides limited curbside recycling through Republic Services. Recycling bins are available for residents to pick-up at City Hall, no more than two per household please. The list of accepted items is limited and subject to change. Please visit our website for more information: <http://www.ludington.mi.us/256/Refuse-Recyclables-Service>

**YARD WASTE:** Yard waste is picked up on Mondays for residences located North of Ludington Ave. and on Tuesdays for residences located South of Ludington Ave. Yard waste service begins the 1st Monday in April, through the last Tuesday in November (weather permitting). A yard waste cart (available for annual rental at City Hall), or city-specific biodegradable yard bags (available for purchase at City Hall) must be used for disposing all loose yard waste. Yard waste will not be picked up in paper yard bags or plastic garbage bags. Brush and Leaf pick-up are separate services (see info below).

**BRUSH PICK-UP:** To schedule Brush pick-up free-of-charge please call the DPW office at: 231-843-2873 (please do not call City Hall to request this service). Brush must be neatly stacked in the right-of-way just off the road or alley. Please do not mix brush with loose yard waste or leaves.

**LEAF PICK-UP:** Curbside leaves will be picked up starting mid-October and will continue through first snowfall (actual end dates are weather dependent and based on amount and duration of leaf fall). Please rake leaves into piles at the edge of road or edge of curb – do not place leaves out into the road where they will impede traffic. The Leaf Corral is available for leaf drop off Saturdays, 1pm-5pm, mid-October through the end of November (weather permitting). Limbs and brush should not be included in your leaf piles (see brush pick-up). Leaves are not picked up curbside in the Spring, they must be disposed of as Yard Waste or taken to the Leaf Corral (Spring Leaf Corral hours T.B.D., contact DPW for more info).

**POT HOLES, STREET LIGHT OUTAGES:** Please report these issues directly to the DPW at 231-843-2873.

**DEAD ANIMALS:** DPW will pick up dead animals at curbside or on the street only. Please report these issues directly to the Department of Public Works at 231-843-2873.

**HOUSEHOLD HAZARDOUS WASTE:** The Mason-Lake Conservation District hosts an annual, one-day-only, drop off for household hazardous waste – typically scheduled on the third Saturday in August. Drop off at Mason County Road Commission, 510 E. State St. For more information contact the Mason-Lake Conservation District at 231-757-3707, ext. 5.

**PHARMACEUTICAL COLLECTION:** Unused, expired, and unneeded pharmaceuticals may be dropped off free of charge for disposal, (dry pill and powder form only), at the Ludington Police Department, 408 South Harrison St., Monday-Friday, 8am-5pm. For more information call the LPD office at: 231-843-3425.

# SENIOR CENTER

**PHONE** (231) 845-6841  
**ADDRESS** 308 S Rowe, Ludington, MI 49431  
**WEBSITE** <http://www.ludington.mi.us/272/Senior-Citizen-Center>

**HOURS** Monday - Friday 9:00am - 4:30pm

## THE MISSION

- Promote “healthy aging” by providing an opportunity for the productive and satisfying use of leisure time
- Create an environment where individual differences and needs are recognized
- Develop quality programs and services which will contribute to the meeting of those need
- Serve as a bridge to other services for those age 55 years and over

## WEEKLY PROGRAMS

### YOGA:

Mondays, Wednesdays, Fridays at 9:30am

### LINE DANCING:

Tuesdays at 2:00pm

### TAI CHI:

Wednesdays at 1:00pm and 6:00pm

### ZUMBA GOLD:

Mondays, Thursdays at 5:15pm

Thursdays at 10:15am

### ZUMBA TONING:

Tuesdays at 10:00am and 5:15pm

### STRETCHING/BALANCE:

Wednesday at 11:00am



Photo by: Bambi Malone



Photo by: Jason Adam

		<b>1</b> Thursday	<b>2</b> Friday	<b>3</b> Saturday
		MOVIES IN THE PARK LIVE IN THE PLAZA @DL	YARD SALE @ SC FRIDAY NIGHT LIVE BLESSING O/T BADGES FARMER'S MARKET SIDEWALK SALES @ DL	YARD SALE @ SC SIDEWALK SALES @ DL #RUNLUDINGTON RUN THE BEACH 5K RHYTHM & DUNES CONCERT @ WFP 7PM
<b>4</b> Sunday	<b>5</b> Monday	<b>6</b> Tuesday	<b>7</b> Wednesday	<b>8</b> Thursday
SIDEWALK SALES @ DL	DDA 3:00PM	TAB 5:30PM LUD PUB RUN CLUB 6PM WEST MI FAIR ELECTION DAY	PC 6:30PM TED TALKS @ SC 3PM DIABETES SUPPORT GROUP @ SC 2PM WEST MI FAIR	WEST MI FAIR MOVIES IN THE PARK LIVE IN THE PLAZA @DL
<b>9</b> Friday	<b>10</b> Saturday	<b>11</b> Sunday	<b>12</b> Monday	<b>13</b> Tuesday
WEST MI FAIR FARMER'S MARKET	WEST MI FAIR GOLD COAST ART FAIR @ RP HOSPICE FISH BOIL WATERFRONT WORSHIP @ WFP	WEST MI FAIR GOLD COAST ART FAIR @ RP YOUTH SAILING SCHOOL ICE CREAM SOCIAL 12-4PM	CC 6:30PM	ZBA 5:30PM LUD PUB RUN CLUB 6PM
<b>14</b> Wednesday	<b>15</b> Thursday	<b>16</b> Friday	<b>17</b> Saturday	<b>18</b> Sunday
COIN CLUB @ SC 7PM	GARDEN CLUB @ SC 1PM MOVIES IN THE PARK LIVE IN THE PLAZA @DL	\$1 LUNCH @ SC FARMER'S MARKET	HAZARDOUS WASTE CLEAN UP SUDS ON THE SHORE @ RP	3D TRIATHLON
<b>19</b> Monday	<b>20</b> Tuesday	<b>21</b> Wednesday	<b>22</b> Thursday	<b>23</b> Friday
PARALEGAL @ SC LOW VISION SUPPORT GROUP @ SC 1:30PM	LUD PUB RUN CLUB 6PM CC2 WATER BILLS DUE	TED TALKS @ SC 3PM DIABETES SUPPORT GROUP @ SC 2PM	MOVIES IN THE PARK BEACH BONFIRE @ STEARNS BEACH LIVE IN THE PLAZA @DL	FARMER'S MARKET
<b>24</b> Saturday	<b>25</b> Sunday	<b>26</b> Monday	<b>27</b> Tuesday	<b>28</b> Wednesday
	3D TRIATHLON	CC 6:30PM	LUD PUB RUN CLUB 6PM	
<b>29</b> Thursday	<b>30</b> Friday	<b>31</b> Saturday		
LIVE IN THE PLAZA @DL	PP 2:15PM FARMER'S MARKET			

# AUGUST 2019

Photo by: Jen Tooman



\*\*\*DATES ARE SUBJECT TO CHANGE\*\*\*  
 • MEETINGS AT CITY HALL UNLESS NOTED.  
 • ZBA ONLY MEETS IF THERE IS BUSINESS.

**BOR - BOARD OF REVIEW**  
**CC1, CC2, CC3 - QUARTERLY WATER BILLING CYCLE (AS NOTED ON YOUR BILL)**  
**CC - CITY COUNCIL**  
**DDA - DOWNTOWN DEVELOPMENT AUTHORITY**  
**DL - DOWNTOWN LUDINGTON**  
**PL - JAMES STREET PLAZA/LEGACY PLAZA**  
**PC - PLANNING COMMISSION**  
**PP - POLICE PENSION**  
**RP - ROTARY/CITY PARK**  
**SC - SENIOR CENTER ACTIVITIES**  
**TAB - TREE ADVISORY BOARD**  
**WFP - WATERFRONT PARK**  
**ZBA - ZONING BOARD OF APPEALS**

www.ludington-mi.gov (231) 845-6237

# WATER AND WASTEWATER TREATMENT PLANTS

**THE LUDINGTON WASTEWATER TREATMENT PLANT**, (circa 1975) located at 5160 W. Sixth Street, has 31 acres of aerated lagoons, which hold 90 million gallons for biological treatment. After the water leaves the lagoons, it is treated for phosphorus and solids removal, chlorinated for disinfection, and discharged to the Pere Marquette River. Another service that the City offers at the plant is an RV dump station, which is open to the public free of charge. The area served by the wastewater plant includes the City of Ludington, Pere Marquette Charter Township, Amber Township, City of Scottville, West Shore Community College, and Tamarac Village. In total, the plant treats approximately 2.5 million gallons of wastewater each day.

**THE LUDINGTON WATER TREATMENT PLANT**, (circa 1969) located at 501 N. Lakeshore Drive, treats and pumps water to the distribution system for drinking water and fire protection purposes. The water treatment plant also serves the City of Scottville and portions of Pere Marquette and Amber Townships. The Ludington Water Treatment Plant is operated and staffed around the clock, 365 days per year by state licensed operators.

## THINK BEFORE YOU FLUSH IT

Have you ever asked yourself 'Where does the water in my house go after I use it?' If you haven't, perhaps you should. The wastewater, and everything else that it transports, ultimately ends up at the wastewater treatment plant. However, some people don't give it a second thought. Every day, the staff that maintains the collection system finds things that don't belong there.

Here is just a sampling of things found in the collection system.

- Rags
- Feminine Hygiene Products
- Cooking Grease
- Toys
- Prescription Medications
- Pop Cans/ Bottles
- Disposable Gloves

These items, and many more, cause major problems with the pipes, pumps, and aeration equipment in the wastewater treatment process. Just because a manufacturer claims a product to be 'flushable' doesn't mean that it belongs in the sewer. (Money is 'flushable', but you wouldn't do that on purpose, would you?) All of the foreign objects found in the sewer ultimately cost the user due to increased maintenance costs. So the next time that you don't know what to do with something, **think before you flush it!**

## WATER/SEWER BILLING

**ONLINE:** Water & sewer bills may be paid online using select credit or debit cards. Visit <http://www.ludington-mi.gov/146/Pay>  
A small convenience fee will apply.

**BY ELECTRONIC FUNDS TRANSFER:** Pay your water & sewer bill automatically by completing the Automatic Bill Payment Enrollment Form, found on our website at <http://www.ludington-mi.gov/187/City-Treasurer> under Quick Links. Customers choose a checking or savings account from which payments are automatically made on the due date. This program is free. Mail or drop off the completed form to City Hall. Property taxes may also be paid using this option.

**BY MAIL OR IN PERSON:** You may also pay your bill by mail to or in person at the City Treasurer's Office, 400 South Harrison Street, Ludington, MI 49431.

**WEB** <http://www.ludington-mi.gov/146/Pay>

**PHONE** (231) 845-6237

**EMAIL** [tezdebski@ci.ludington.mi.us](mailto:tezdebski@ci.ludington.mi.us)

 Photo by: Jen Tooman		 Photo by: Matthew Bronson		 Photo by: Karen Haldeman	
<b>1</b> Sunday	<b>2</b> Monday <b>SUMMER TAX BILLS MAILED</b> <b>LABOR DAY</b> <b>CITY OFFICES CLOSED</b>	<b>3</b> Tuesday <b>TAB 5:30PM</b> LUD PUB RUN CLUB 6PM	<b>4</b> Wednesday <b>PC 6:30PM</b>	<b>5</b> Thursday <b>RV &amp; BOAT SHOW</b>	<b>6</b> Friday <b>RV &amp; BOAT SHOW</b> <b>FARMER'S MARKET</b>
<b>7</b> Saturday <b>RV &amp; BOAT SHOW</b> <b>RECOVERY AWARENESS WALK@CARTIER PARK</b>	<b>8</b> Sunday <b>RV &amp; BOAT SHOW</b>	<b>9</b> Monday <b>DDA 3:00PM</b> <b>CC 6:30PM</b>	<b>10</b> Tuesday <b>TAB 5:30PM</b> LUD PUB RUN CLUB 6PM	<b>11</b> Wednesday <b>TED TALKS @ SC 3PM</b> <b>DIABETES SUPPORT GROUP @ SC 2PM</b> <b>COIN CLUB @ SC 7PM</b>	<b>12</b> Thursday <b>FARMER'S MARKET</b>
<b>13</b> Friday <b>FARMER'S MARKET</b>	<b>14</b> Saturday <b>WALK TO END ALZHEIMER'S @WFP</b> <b>PETUNIA PULLING</b>	<b>15</b> Sunday	<b>16</b> Monday <b>PARALEGAL @ SC</b> <b>LOW VISION SUPPORT GROUP @ SC 1:30PM</b>	<b>17</b> Tuesday <b>ZBA 5:30PM</b> LUD PUB RUN CLUB 6PM	<b>18</b> Wednesday <b>GARDEN CLUB @ SC 1PM</b>
<b>19</b> Thursday <b>GARDEN CLUB @ SC 1PM</b>	<b>20</b> Friday <b>\$1 LUNCH @ SC</b> <b>FARMER'S MARKET</b> <b>CC3 WATER BILLS DUE</b>	<b>21</b> Saturday <b>FIRST DAY OF FALL</b>	<b>22</b> Sunday	<b>23</b> Monday <b>CC 6:30PM</b>	<b>24</b> Tuesday <b>TED TALKS @ SC 3PM</b> <b>DIABETES SUPPORT GROUP @ SC 2PM</b> LUD PUB RUN CLUB 6PM
<b>25</b> Wednesday <b>TED TALKS @ SC 3PM</b> <b>DIABETES SUPPORT GROUP @ SC 2PM</b>	<b>26</b> Thursday <b>PP 2:15PM</b> <b>OCTOBERFEST @DL</b> <b>PUB CRAWL</b>	<b>27</b> Friday <b>OCTOBERFEST @PL</b> <b>CHILI WALK</b> <b>OUTDOOR FESTIVAL</b>	<b>28</b> Saturday	<b>29</b> Sunday	<b>30</b> Monday  Photo by: Rebecca Sibolea
<b>29</b> Sunday	 Photo by: Jennifer Hansen				

# SEPTEMBER 2019

Photo by: Tom Oele



\*\*\*DATES ARE SUBJECT TO CHANGE\*\*\*  
 • MEETINGS AT CITY HALL UNLESS NOTED.  
 • ZBA ONLY MEETS IF THERE IS BUSINESS.

**BOR - BOARD OF REVIEW**  
**CC1, CC2, CC3 - QUARTERLY WATER BILLING CYCLE (AS NOTED ON YOUR BILL)**  
**CC - CITY COUNCIL**  
**DDA - DOWNTOWN DEVELOPMENT AUTHORITY**  
**DL - DOWNTOWN LUDINGTON**  
**PL - JAMES STREET PLAZA/LEGACY PLAZA**  
**PC - PLANNING COMMISSION**  
**PP - POLICE PENSION**  
**RP - ROTARY/CITY PARK**  
**SC - SENIOR CENTER ACTIVITIES**  
**TAB - TREE ADVISORY BOARD**  
**WFP - WATERFRONT PARK**  
**ZBA - ZONING BOARD OF APPEALS**

www.ludington-mi.gov (231) 845-6237

# WINTER PREPAREDNESS GUIDE 2019

Winter in West Michigan can be a spectacular time of year with blankets of fresh snow and frost-tipped foliage. As beautiful as the winter months can be, Mother Nature's cold snap does impact City operations and how residents interact with City services. This "Winter Preparedness Guide" contains information prepared by Ludington's City departments with tips and rules on how to survive and thrive during the winter months.

## SHOVELING OUT REFUSE & RECYCLING CARTS

### WAYS TO IMPROVE CHANCES OF UNINTERRUPTED WINTER PICK-UPS.

1. Clear a path 3 feet wide from your garbage and recycling cart to street.
2. Make sure they can be moved freely.
3. Make sure your garbage and recycling cart are shoveled out the night before your collection day.

### PLEASE DO THIS



*Space cleared on the parkway.*



### OR THIS



*Cart in driveway.*

### NOT THIS



## DATES TO NOTE

### REFUSE & RECYCLING WINTER HOLIDAY SCHEDULE

Refuse and recycling collection is delayed one day following: Memorial Day, Fourth of July, Labor Day, Thanksgiving Day, Christmas Day and New Year's Day.

### REFUSE/RECYCLING WINTER TIPS

- Please bag refuse. Unbagged refuse can freeze in the cart making it difficult to empty.
- A clear path between carts/bags and the street must be available on collection day.
- Keep lids closed. Melting snow & rain can easily fill a cart and make them overweight.

### O CHRISTMAS TREE

Place your tree at the curb, and the Department of Public Works will pick it up as time allows.



Photo by: Arin Scholtens

		<b>1</b> Tuesday  <b>TAB 5:30PM</b> LUD PUB RUN CLUB 6PM	<b>2</b> Wednesday  <b>PC 6:30PM</b>	<b>3</b> Thursday	<b>4</b> Friday	<b>5</b> Saturday  <b>ST SIMON'S APPLEFEST</b>
<b>6</b> Sunday  <b>FIRE PREVENTION WEEK</b>	<b>7</b> Monday  <b>DDA 3:00PM</b> <b>FIRE PREVENTION WEEK</b>	<b>8</b> Tuesday  <b>FIRE PREVENTION WEEK</b> LUD PUB RUN CLUB 6PM	<b>9</b> Wednesday  <b>TED TALKS @ SC 3PM</b> <b>DIABETES SUPPORT GROUP @ SC 2PM</b> <b>COIN CLUB @ SC 7PM</b> <b>FIRE PREVENTION WEEK</b> <b>SUMMER TAX BILL DUE</b>	<b>10</b> Thursday  <b>FIRE PREVENTION WEEK</b>	<b>11</b> Friday  <b>FIRE PREVENTION WEEK</b>	<b>12</b> Saturday  <b>FIRE PREVENTION WEEK</b>
<b>13</b> Sunday  <b>SS BADGER LAST DAY OF SAILING</b>	<b>14</b> Monday  <b>CC 6:30PM</b>	<b>15</b> Tuesday  <b>ZBA 5:30PM</b> <b>ANGEL TREE @ SC THRU DECEMBER 15</b> LUD PUB RUN CLUB 6PM <b>CARTIER PARK AND MUNICIPAL MARINA CLOSE FOR SEASON</b> <b>MEDICAID PART D ENROLLMENT BEGINS</b>	<b>16</b> Wednesday	<b>17</b> Thursday  <b>GARDEN CLUB @ SC 1PM</b>	<b>18</b> Friday  <b>\$1 LUNCH @ SC</b>	<b>19</b> Saturday  <b>SWEETEST DAY HAUNTED HAYRIDE@ CARTIER PARK CAMP-GROUND</b>
<b>20</b> Sunday  <b>CC1 WATER BILLS DUE</b>	<b>21</b> Monday  <b>PARALEGAL @ SC</b> <b>LOW VISION SUPPORT GROUP @ SC 3PM</b>	<b>22</b> Tuesday  LUD PUB RUN CLUB 6PM	<b>23</b> Wednesday  <b>TED TALKS @ SC 3PM</b> <b>DIABETES SUPPORT GROUP @ SC 2PM</b>	<b>24</b> Thursday	<b>25</b> Friday  <b>PP 2:15PM</b>	<b>26</b> Saturday  <b>DOWNTOWN TRICK-OR-TREAT @ DL 2-4PM</b> <b>#RUNLUDINGTON RUN FOR YOUR LIVES 5K/10K/HALF/FUN RUN</b>
<b>27</b> Sunday	<b>28</b> Monday  <b>CC 6:30PM</b>	<b>29</b> Tuesday  LUD PUB RUN CLUB 6PM	<b>30</b> Wednesday	<b>31</b> Thursday  <b>HALLOWEEN CITY TRICK-OR-TREAT 6-8PM</b>	 <p>Photo by: Jen Tooman</p>	

# OCTOBER 2019



Photo by: Tom Oele

- \*\*\*DATES ARE SUBJECT TO CHANGE\*\*\*
- MEETINGS AT CITY HALL UNLESS NOTED.
  - ZBA ONLY MEETS IF THERE IS BUSINESS.

- BOR - BOARD OF REVIEW**
- CC1, CC2, CC3 - QUARTERLY WATER BILLING CYCLE (AS NOTED ON YOUR BILL)**
- CC - CITY COUNCIL**
- DDA - DOWNTOWN DEVELOPMENT AUTHORITY**
- DL - DOWNTOWN LUDINGTON**
- PL - JAMES STREET PLAZA/LEGACY PLAZA**
- PC - PLANNING COMMISSION**
- PP - POLICE PENSION**
- RP - ROTARY/CITY PARK**
- SC - SENIOR CENTER ACTIVITIES**
- TAB - TREE ADVISORY BOARD**
- WFP - WATERFRONT PARK**
- ZBA - ZONING BOARD OF APPEALS**

# WINTER PREPAREDNESS GUIDE 2019

## SNOW PLOWING

### What to expect

- It will take a minimum of four passes to clear your street.
- When there is a light snowfall, a small crew is called in to clear and salt the major high-traffic streets, parking lots and downtown sidewalks.
- During a heavy snowfall, the full crew is called in to plow all major and local streets, alleys, parking lots and downtown sidewalks.
- The policy of the City of Ludington is to replace or repair any damaged mailboxes that are a direct result of contact with one of our vehicles. However, if the damage is the result of the weight or force of the snow itself, the City of Ludington assumes no responsibility.



## PARKING

**Adhering to winter rules helps keep city streets safe and passable.**

**OFF STREET PARKING LUDINGTON CITY CODE: Article V Sec. 58-171**

No vehicle shall be parked in the customarily traveled portion of any street within the city from 3 a.m. to 7 a.m. November through April.

### DOWNTOWN PARKING

There are designated overnight parking spaces provided in each downtown parking lot. Please use these areas to avoid a ticket.

**Overnight parking is allowed from 3:00 a.m. – 7:00 a.m. November 1st – April 30th each night in the following areas:**

1. In the three northernmost parking spaces of each row in the parking lot behind the Old Hamlin Restaurant.
2. In the two northernmost parking spaces of each row in the parking lot behind the Post Office.
3. In the easternmost parking spaces in the parking lot just east of the Fire Hall and in the parking spaces immediately adjacent and to the west of the former comfort station.
4. In the 8-hour parking spaces on the south border of the parking lot behind the Eagles.
5. In the parking spaces on the west border in the parking lot just south of Ludington Area Center for the Arts.
6. In the northernmost parking spaces in the parking lot behind Sportsman's.

**BEFORE YOU GO TO BED – THINK AHEAD!**

## SHOVELING

Residents are prohibited from shoveling or snow blowing snow into the street. Throw the snow into your yard.



## REDUCING THE "SECOND SHOVEL"

The City of Ludington's primary objective understand that it can be frustrating when plows push snow into driveways, sidewalks, fire hydrants and mailboxes. Shoveling a "corner" of the right-of-way free of snow in the area several feet before the driveway will help keep snow from being pushed into the driveway in an icy, heavy pile. Clearing an area large enough to hold the snow coming off the plow may help reduce the "Second Shovel."

				<b>1</b> Friday  <b>WINTER ON-STREET PARKING BAN BEGINS 3AM - 7AM TIL 4/30/20</b>	<b>2</b> Saturday <b>ARTS &amp; CRAFTS SHOW @ SC</b> <b>HOLIDAY ARTS &amp; CRAFTS FAIR @ FOSTER ELEM.</b> <b>PORK &amp; SAUERKRAUT DINNER @ ST SIMONS</b>
<b>3</b> Sunday  <b>DAY LIGHT SAVINGS TIME ENDS SET CLOCK 1 HR BACK</b>	<b>4</b> Monday  <b>DDA 3:00PM</b>	<b>5</b> Tuesday  <b>TAB 5:30PM</b> <small>LUD PUB RUN CLUB 6PM</small> <b>ELECTION DAY</b>	<b>6</b> Wednesday  <b>PC 6:30PM</b>	<b>7</b> Thursday	<b>8</b> Friday
<b>10</b> Sunday	<b>11</b> Monday  <b>CC 6:30PM</b> <b>VETERAN'S DAY</b>	<b>12</b> Tuesday  <small>LUD PUB RUN CLUB 6PM</small>	<b>13</b> Wednesday  <b>DIABETES SUPPORT GROUP @ SC 3PM</b> <b>TED TALKS @ SC 2PM</b> <b>COIN CLUB @ SC 7PM</b>	<b>14</b> Thursday	<b>15</b> Friday  <b>\$1 LUNCH @ SC</b>
<b>17</b> Sunday	<b>18</b> Monday  <b>PARALEGAL @ SC</b> <b>LOW VISION SUPPORT GROUP @ SC 1:30PM</b>	<b>19</b> Tuesday  <b>ZBA 5:30PM</b> <small>LUD PUB RUN CLUB 6PM</small>	<b>20</b> Wednesday  <b>CC2 WATER BILLS DUE</b>	<b>21</b> Thursday	<b>22</b> Friday  <b>PP 2:15PM</b>
<b>24</b> Sunday	<b>25</b> Monday  <b>CC 6:30PM</b> <b>LAST DAY FOR YARD WASTE PROGRAM</b>	<b>26</b> Tuesday  <small>LUD PUB RUN CLUB 6PM</small>	<b>27</b> Wednesday  <b>SHOP WITH A COP PIE AUCTION</b> <b>TED TALKS @ SC 3PM</b> <b>DIABETES SUPPORT GROUP @ SC 2PM</b>	<b>28</b> Thursday  <b>THANKSGIVING TURKEY TROT @CARTIER LOOP</b> <b>CITY OFFICES CLOSED</b>	<b>29</b> Friday  <b>CITY OFFICES CLOSED</b>
		<b>30</b> Saturday  <b>AGLOW ON THE AVENUE HOLIDAY PARADE &amp; TREE LIGHTING 6PM</b> <b>SMALL BUSINESS SATURDAY</b>			

# NOVEMBER 2019



Photo by: Jen Tooman

\*\*\*DATES ARE SUBJECT TO CHANGE\*\*\*  
 • MEETINGS AT CITY HALL UNLESS NOTED.  
 • ZBA ONLY MEETS IF THERE IS BUSINESS.

- BOR - BOARD OF REVIEW**
- CC1, CC2, CC3 - QUARTERLY WATER BILLING CYCLE (AS NOTED ON YOUR BILL)**
- CC - CITY COUNCIL**
- DDA - DOWNTOWN DEVELOPMENT AUTHORITY**
- DL - DOWNTOWN LUDINGTON**
- PL - JAMES STREET PLAZA/LEGACY PLAZA**
- PC - PLANNING COMMISSION**
- PP - POLICE PENSION**
- RP - ROTARY/CITY PARK**
- SC - SENIOR CENTER ACTIVITIES**
- TAB - TREE ADVISORY BOARD**
- WFP - WATERFRONT PARK**
- ZBA - ZONING BOARD OF APPEALS**

# WINTER PREPAREDNESS GUIDE 2019

## KEEP YOUR PIPES FLOWING

### EXTREME COLD WEATHER TIPS TO AVOID FROZEN PIPES

#### IDENTIFY YOUR WATER MAIN SHUTOFF VALVE

Know where your main water shut-off is inside your home. Typically, it is located near the meter where the water line enters the building. It is very important to know where this valve is located, because if a pipe bursts anywhere in the house, this valve can turn the water off. Be sure everyone in the family knows where it is and what it does. This will allow you and others to find the valve quickly in an emergency.



#### PROTECT YOUR WATER METER

The water meter is installed by the City of Ludington Utility Maintenance Department, however; it is the property owner's responsibility to protect the meter from damage. The space where the meter is located must be heated to protect it from freezing. If the meter is frozen or damaged, you will be charged for replacement.

#### TAKE EXTRA PRECAUTIONS DURING EXTREME COLD TEMPERATURES

- Pipes located next to an outside wall are most susceptible to freezing temperatures, as are pipes located in a garage or other unheated building. Exposed pipes in these areas should be wrapped or insulated, or, alternatively, shut off and drained prior to winter.
- Open cupboard doors under sinks, and open pipe chases where possible, especially where plumbing is in an exterior wall, to let interior heat warm the pipes.
- Temporarily keep a steady, but slow drip of cold water at an inside faucet farthest from the meter to keep water moving and less likely to freeze.
- If you're away for more than a day, shutting off your water and leaving the thermostat at 55 degrees or higher can reduce the chance of broken pipes.

## IF YOUR PIPES FREEZE

- NEVER thaw a frozen pipe with a torch or open flame. A hair dryer or the exhaust from a vacuum cleaner is a safer alternative.
- Opening a furnace vent or an inside basement door may also assist in thawing a frozen pipe and getting heat into the basement.
- Do not use electrical appliances in areas of standing water. You could be electrocuted.
- It may be best to contact a licensed plumber to avoid damage when pipes thaw.
- If the lines are frozen, assume they may be broken or split. Purchase repair clamps at a plumbing store or contact a plumber, and be prepared to turn water off when the pipes thaw.
- If there is no water to your home, the problem may be in the street if the water has been shut off to repair a broken water main.

If your water service line is frozen and you are in need of water, it can be picked up at the Department of Public Works, 975 First Street, Monday – Friday 8:00 a.m. – 12:00 p.m. You will need to bring your own containers.

**Detailed information on CVTRS payments can be found at [www.ludington-mi.gov](http://www.ludington-mi.gov)**

# DECEMBER 2019

<b>1</b> Sunday	<b>2</b> Monday  <b>DDA 3:00PM</b> <b>CC 6:30PM</b>	<b>3</b> Tuesday  <b>TAB 5:30PM</b> LUD PUB RUN CLUB 6PM	<b>4</b> Wednesday  <b>PC 6:30PM</b>	<b>5</b> Thursday	<b>6</b> Friday  <b>MEDICAID PART D</b> <b>ENROLLMENT ENDS</b>	<b>7</b> Saturday
<b>8</b> Sunday	<b>9</b> Monday	<b>10</b> Tuesday	<b>11</b> Wednesday  <b>TED TALKS @ SC 3PM</b> <b>COIN CLUB @ SC 7PM</b> <b>DIABETES SUPPORT</b> <b>GROUP @ SC 2PM</b>	<b>12</b> Thursday	<b>13</b> Friday  <b>12 DAYS OF CHRISTMAS</b> <b>SHOPPING @DL</b>	<b>14</b> Saturday  <b>12 DAYS OF CHRISTMAS</b> <b>SHOPPING @DL</b>
<b>15</b> Sunday  <b>12 DAYS OF CHRISTMAS</b> <b>SHOPPING @DL</b>	<b>16</b> Monday  <b>CC 6:30PM</b> <b>OPEN HOUSE @ SC</b> <b>PARALEGAL @ SC</b> <b>LOW VISION SUPPORT</b> <b>GROUP @ SC 1:30PM</b>  <b>12 DAYS OF CHRISTMAS</b> <b>SHOPPING @DL</b>	<b>17</b> Tuesday  <b>OPEN HOUSE @ SC</b> LUD PUB RUN CLUB 6PM <b>12 DAYS OF CHRISTMAS</b> <b>SHOPPING @DL</b>	<b>18</b> Wednesday  <b>OPEN HOUSE @ SC</b> <b>12 DAYS OF CHRISTMAS</b> <b>SHOPPING @DL</b>	<b>19</b> Thursday  <b>OPEN HOUSE @ SC</b> <b>COIN CLUB @ SC 7PM</b> <b>12 DAYS OF CHRISTMAS</b> <b>SHOPPING @DL</b>	<b>20</b> Friday  <b>OPEN HOUSE @ SC</b> <b>12 DAYS OF CHRISTMAS</b> <b>SHOPPING @DL</b> <b>CC3 WATER BILLS DUE</b>	<b>21</b> Saturday  <b>OPEN HOUSE @ SC</b> <b>12 DAYS OF CHRISTMAS</b> <b>SHOPPING @DL</b>
<b>22</b> Sunday  <b>12 DAYS OF CHRISTMAS</b> <b>SHOPPING @DL</b>	<b>23</b> Monday  <b>12 DAYS OF CHRISTMAS</b> <b>SHOPPING @DL</b>	<b>24</b> Tuesday  <b>12 DAYS OF CHRISTMAS</b> <b>SHOPPING @DL</b> <b>CITY OFFICES CLOSED</b>	<b>25</b> Wednesday  <b>CITY OFFICES CLOSED</b>	<b>26</b> Thursday	<b>27</b> Friday  <b>PP 2:15PM</b>	<b>28</b> Saturday
<b>29</b> Sunday	<b>30</b> Monday	<b>31</b> Tuesday  <b>NEW YEAR'S EVE BALL</b> <b>DROP</b> <b>CITY OFFICES CLOSED</b>	Photo by: Jen Tooman 		Photo by: Rebecca Sibole 	



Photo by: Jen Tooman

- \*\*\*DATES ARE SUBJECT TO CHANGE\*\*\*
- MEETINGS AT CITY HALL UNLESS NOTED.
  - ZBA ONLY MEETS IF THERE IS BUSINESS.

**BOR - BOARD OF REVIEW**  
**CC1, CC2, CC3 - QUARTERLY WATER BILLING CYCLE**  
**(AS NOTED ON YOUR BILL)**  
**CC - CITY COUNCIL**  
**DDA - DOWNTOWN DEVELOPMENT AUTHORITY**  
**DL - DOWNTOWN LUDINGTON**  
**PL - JAMES STREET PLAZA/LEGACY PLAZA**  
**PC - PLANNING COMMISSION**  
**PP - POLICE PENSION**  
**RP - ROTARY/CITY PARK**  
**SC - SENIOR CENTER ACTIVITIES**  
**TAB - TREE ADVISORY BOARD**  
**WFP - WATERFRONT PARK**  
**ZBA - ZONING BOARD OF APPEALS**

# ASSESSOR'S OFFICE

**WEB** <http://www.ludington-mi.gov/150/Assessing-Office>

**EMAIL** [assessor@ci.ludington.mi.us](mailto:assessor@ci.ludington.mi.us)

**PHONE** (231) 843-2956

**PROPERTY INFORMATION:** Property information for properties in the City of Ludington can be found on the City website:

<http://www.ludington.mi.us/150/Assessing-Department>

Click on Assessment/Tax Roll Information.

**HOMEOWNER'S PRINCIPAL RESIDENCE EXEMPTION:** Homestead exemption forms must be filed before June 1 in order to receive the exemption for that year.

**CONDITIONAL RESCISSION OF A PRINCIPAL RESIDENCE EXEMPTION**

**(PRE):** This form enables a person who has established a new principal residence to retain a PRE on property previously exempt as the owner's principal residence. The conditional rescission allows an owner to receive a PRE on his or her current Michigan property and on previously exempted property simultaneously if certain criteria are met. An owner may receive the PRE on the previous principal residence for up to three years if that property is not occupied, is for sale, is not leased, and is not used for any business or commercial purpose.

**DISABLED VETERAN'S EXEMPTION:** Governor Snyder has signed into law P.A. 161 of 2013 exempting disabled veterans or un-remarried surviving spouses from property taxes of their principal homestead. Affidavits are available at the Assessor's office and must be filed each year before December 31.

**POVERTY EXEMPTION:** The City's poverty exemption policy and application are available at the Assessor's office. Applications may be filed with the March, July or December Board of Review.

**PROPERTY ASSESSMENTS:** Notices of Assessment, Taxable Valuation (including Leasehold Improvements) and Property Classification will be mailed out the third week of February. Appeals are filed with the March Board of Review. This is done by appointment or by letter. Assessment notices will have the dates and times for the Board of Review.

*Remember, it is possible for two identical homes to have drastically different taxable values and taxes. Proposal A capped taxes on homes that are not sold, added the principal residence exemption, but does not necessarily mean similar values homes pay the same amount in taxes.*

# PROPOSAL A

**UNDERSTANDING YOUR PROPERTY ASSESSMENT:** Proposal A was approved as a constitutional amendment by Michigan voters in 1994. It was designed to limit the growth of property taxes by the Consumer Price Index until ownership of the property was transferred. Prior to Proposal A, property taxes were based on the State Equalized Values (SEV). Since the passage of Proposal A, taxes are based on Taxable Value (T.V.) Each year, the Assessing Office must calculate the S.E.V. for every property based upon the time frame required by the State Tax Commission (STC). A property's taxable status is determined as of December 31 of each year, known as tax day. In addition, the assessor must calculate the taxable value for every property based on the changes to the CPI, plus any additions or losses to the property. The taxable value cannot increase more than 5% in any year.

**SALE PRICE IS NOT THE TRUE CASH VALUE:** The law defines True Cash value as the usual selling price of a property. The Legislature and the Courts have very clearly stated that the actual selling price of a property is not a controlling factor in the True cash value or the SEV as calculated by the assessor. For this reason, when analyzing sales for the purpose of determining assessment changes, the Assessing Office will review all sales but exclude non-representative sales from the analysis. "Following sales" is described as the practice of assessing properties which HAVE RECENTLY SOLD differently from properties which HAVE NOT RECENTLY SOLD. This is unconstitutional and illegal. It is important to note that a property does not uncap to the selling price but to the SEV in the year following a sale.

**FORECLOSURE SALES:** Part of the definition of usual selling price is the qualifier that the sale does not involve any element of distress from either party. The STC has issued guidelines concerning foreclosure sales and generally speaking, these guidelines prevent the assessor from considering foreclosure sales when calculating values for assessment purposes. For this reason, all distressed sales, such as mortgage foreclosures or sales involving transfers to or from related parties are not considered as typical sales in the valuation of property for assessment purposes nor are they reliable indicators of value when making market comparisons for the current or assessed values or appeals.

**TAXABLE VALUE:** The value used to calculate the tax on your property. Due to proposal A, a property's taxable value can only increase annually by the rate of inflation or 5%, whichever is less, unless there is an addition to the property or the property transferred ownership during the previous tax year.

State Equalized Value: One half of the property's TCV

**ASSESSED VALUE:** Generally the same as the SEV, unless an equalization factor other than 50% has been applied by the State or the county in which the property is located.

# ZONING/PLANNING/BUILDING AND CODE ENFORCEMENT

**WEB** <http://www.ludington-mi.gov/229/Planning-Zoning>

**PHONE** (231) 843-2956

**EMAIL** [cafoote@ci.ludington.mi.us](mailto:cafoote@ci.ludington.mi.us)

The Building Department provides plan review, permit issuance and inspections on all construction and site work within the City Limits. It enforces building and construction codes and enforces the City property maintenance code and handles complaints regarding the code.

**GRASS AND WEEDS:** It is the responsibility of the occupant and/or the owner of unoccupied premises within the City to cut and remove or destroy by lawful means, all such weeds, grass, or rank, noxious or harmful vegetation as often as may be necessary to comply with section 18-32 of the Ludington City Code. All premises and exterior property shall be maintained free from weeds or plant growth in excess of 10 inches (254 mm). All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens. FAILURE TO ABIDE BY THIS RULING COULD RESULT IN THE CITY OF LUDINGTON CUTTING THE GRASS AND BILLING THE OWNER FOR THE WORK.

**EXTERIOR PROPERTY/JUNK:** No person shall place or store any junk, garbage, inoperable recreational vehicle or demolition derby car on the exterior portion of any property in the City of Ludington or on any street right of way or any city property. An owner or occupant shall keep the exterior property in a clean, safe and sanitary condition.

**STREET NUMBERS:** Addresses must be displayed in a position easily observed and readable from the public right of way. All numbers shall be in Arabic numbers at least 3 inches (76 mm) high and 1/2 inch (13 mm) wide.

**SMOKE DETECTORS:** Every landlord shall install a UL-approved smoke detector in accordance with the manufacturer's instruction on the ceiling or within six inches of the ceiling in each of the following locations in a rental unit:

In each bedroom or sleeping area, in the immediate vicinity of the main heating unit and the water heater. If either the heating unit or water heater is or if both of these are located in the basement, the smoke detector shall be installed in the stairwell leading to the basement. In each common hallway between dwelling units in any structure containing more than one dwelling unit. As otherwise required by an applicable state or local building code in effect in the City.

**GARAGE SALES:** No more than a total of three (3) garage sales, yard sales or similar sales per lot in any calendar year are permitted and not more than a total of three (3) of such sales in combination in any calendar year. No single sale shall continue for more than two days. All materials from such sales shall be removed from the exterior of the premises within twenty-four (24) hours after the completion of such sale. Yard sale signs are permitted on the private property ONLY. Yard sale signs are not permitted in the City right of way, attached to trees, telephone poles, street lights, public benches, etc.

**CURFEWS FOR MINORS:** No minor under the age of 14 years shall loiter, idle, wander, alleys, parks, public buildings, etc., between the hours of 10:00 p.m., and 6:00 a.m. of the following day. No minor between the age of 14 years and under the age of 17 years shall loiter, idle, wander, stroll or play in or upon the public streets, highways, roads, alleys, parks, public buildings, places of amusement and entertainment, vacant lots or other unsupervised places between the hours of 12:00 a.m. and 6:00 a.m.

**OPEN BURNING:** Allowable burning: Open burning shall be allowed without prior notification to the code official for recreational fires, highway safety flares, smudge pots and similar occupational needs. In the event that any recreational fire shall become a nuisance by reason of smoke or flying embers, or if it shall pose any danger to persons or property, the fire chief or his designee or any police officer of the City of Ludington, may order such fire extinguished, and in the event that the owner, occupant or person responsible for such fire shall fail to extinguish such fire, such failure shall constitute a municipal civil infraction. Notice that a fire is a nuisance or poses a danger may be verbal and need not be in writing, nor shall other notice requirements provided in the fire prevention code be applicable to such circumstance. The fire chief or his designee or any police officer of the City is further authorized to extinguish any recreational fire that is a nuisance.

**PARKING:** No vehicle shall be parked in the customarily traveled portion of any street within the city between the hours of 3:00 a.m. and 7:00 a.m. during the months of November, December, January, February, March and April.

**DOGS:** No person shall own, harbor or keep any dog which, by loud or frequent or habitual barking, yelping or howling, shall cause annoyance to the people in the neighborhood.

TO REPORT BARKING DOGS CALL: (231) 843-8644 OR CENTRAL DISPATCH: 911

**SNOW REMOVAL:** Removal of snow from sidewalks and drives is responsibility of the property owner/occupant. Snow cannot be shoveled or moved to the street or to other's private property.

**SIDEWALKS:** By ordinance, sidewalk maintenance and repair is the responsibility of the property owner. To assist owners in replacing sidewalk, the City of Ludington offers a 50% cost-sharing program. For questions or to sign-up for the program, contact the Department of Public Works at (231) 843-2873. REPAIR PRIOR TO SALE: No person shall sell any property in the City of Ludington that has any damaged or dangerous sidewalks without repairing or replacing such sidewalk prior to sale. All repairs or replacements shall be in accordance with city specifications.

**ALLEY PAVING:** Alley paving is done by a special assessment to the property owners. For more information please contact the City Clerk at (231) 845-6237.

**CHRISTMAS TREES:** The City of Ludington will pick up your Christmas tree at curb side through the end of January. After that time, Republic Service will pick up your Christmas tree with your regular garbage.

**CURB CUTS:** No opening in or through any curb or any street shall be made without first obtaining a written permit from the Department of Public Works. Curb cuts and sidewalk driveway crossings to provide access to private property shall comply with City specifications. Permits can be obtained from City Hall or call (231) 843-2873 for information.

# MUNICIPAL DIRECTORY

## CITY OF LUDINGTON MUNICIPAL OFFICE

400 S. Harrison Street, Ludington, MI 49431

**PHONE:** (231) 845-6237

**FAX:** (231) 845-1146

**HOURS:** Monday-Friday 8am-5pm

Except Sat/Sun and legal holidays.

After hour depository at main entrance

**WEBSITE:** [www.ludington-mi.gov](http://www.ludington-mi.gov)

**FACEBOOK:** [facebook.com/cityofludington](https://facebook.com/cityofludington)

**VIDEO:** [masoncounty.lib.mi.us/ludingtontv](https://masoncounty.lib.mi.us/ludingtontv)

**ARCHIVED MEETING MINUTES**

[ludingtoncitymi.minutesondemand.com](http://ludingtoncitymi.minutesondemand.com)

## LOCAL PARKS

Ludington State Park 843-8671

Cartier Park 845-1522

Memorial Tree Park 843-9361

DIAL-A-RIDE 845-6218

5545 Carr St., Ludington, MI 49431

## EMERGENCY

Fire 911

Ambulance 911

Mason County Sheriff 843-3475

Ludington Police 843-3425

Spectrum Hospital 843-2591

## OFFICES OF MASON COUNTY

County Clerk 843-8202

County Treasurer 843-8411

Prosecutor 845-7377

Friend of the Court 843-4791

Magistrate 843-9717

Register of Deeds 843-4466

Animal Control 843-8644

Library 843-8465

Building Dept. 757-9345

Equalization 845-6283

Health Department 845-7381

Child Protective Service 854-7394

Post Office 843-8646

## STATE OFFICES

Social Security Office 866-495-0075

Secretary of State 888-767-6424

**STATE REPRESENTATIVE:** Jack O'Malley

District 101

## MAILING ADDRESS:

S-1385 House Office Building

P.O. Box 30014

Lansing, MI 48909

**PHONE:** 517-373-0825

**EMAIL:** [JackOMalley@house.mi.gov](mailto:JackOMalley@house.mi.gov)

**STATE SENATOR:** Curt Vanderwall

## MAILING ADDRESS:

Senator Curt Vanderwall

P.O. Box 30036

Lansing, MI 48909-7536

**PHONE:** (517) 373-1725

**FAX:** (517) 373-0741

**EMAIL:** [SenCVanderwall@senate.michigan.gov](mailto:SenCVanderwall@senate.michigan.gov)

## WHERE DO I OBTAIN INFO ABOUT VOTING?

Go to the Secretary of State's website:

<https://webapps.sos.state.mi.us/mivote>

## WHERE DO I OBTAIN A BURNING PERMIT?

Call 866-922-2876

Follow the pre-recorded instructions.

Or visit [michigan.gov/burnpermit](http://michigan.gov/burnpermit)

# CITY COUNCIL

## FIRST WARD (Term expires 12/31/2020)

Joe Lenius

612 N. Lakeshore Dr.

Phone: (231)

Email: [jlenius@ci.ludington.mi.us](mailto:jlenius@ci.ludington.mi.us)

## SECOND WARD (Term expires 12/31/2022)

Kathy Winczewski

408 N. Rowe St.

Phone: (231) 843-2651

Email: [kwinczewski@ci.ludington.mi.us](mailto:kwinczewski@ci.ludington.mi.us)

## THIRD WARD (Term expires 12/31/2020)

Les Johnson

108 Melendy St.

Phone: (231) 843-6383

Email: [ljohnson@ci.ludington.mi.us](mailto:ljohnson@ci.ludington.mi.us)

## FOURTH WARD (Term expires 12/31/2022)

Cheri Stibitz-Rozell

602 Second Street

Phone: (231)

Email: [crozell@ludington.mi.us](mailto:crozell@ludington.mi.us)

## FIFTH WARD (Term expires 12/31/2020)

Angela Serna

510 Ressigue Street

Phone: (231)

Email: [aserna@ci.ludington.mi.us](mailto:aserna@ci.ludington.mi.us)

## SIXTH WARD (Term expires 12/31/2022)

Dave Bourgette

930 E Ludington Ave.

Phone: (231) 233-8652

Email: [dbourgette@cti.ludington.mi.us](mailto:dbourgette@cti.ludington.mi.us)

## AT-LARGE (Term expires 12/31/2020)

Brandy Henderson

102 W. Ludington Ave.

Phone: 231-690-3768

Email: [bhenderson@ci.ludington.mi.us](mailto:bhenderson@ci.ludington.mi.us)

## MAYOR (Term expires 12/31/2022)

Steve Miller

507 E. Court Street

Phone: (231)

Email: [smiller@ci.ludington.mi.us](mailto:smiller@ci.ludington.mi.us)